

JAN 3 12 59 PM 1961



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE NEWORTH
R. W. D.

KNOW ALL MEN BY THESE PRESENTS, that I, Walter W. Goldsmith

in consideration of Six Hundred Twenty-five -----(\$625.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M. W. Fore, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as 446 on Fairfield Road, in Section D of Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book BB, at page 176, and having the following metes and bounds:

BEGINNING at an iron pin on the northwest side of Fairfield Road at joint corners of lots 445 and 446 and running N. 76-10 E. 170 feet, more or less, to an iron pin at corners of Fairfield Road and Evelyn Drive; thence with Evelyn Drive N. 54-30 W. 170.0 feet to an iron pin on Evelyn Drive at joint corners of lots 446 and 447; thence with the line of lots 446 and 447 S. 33-34 W. 91.8 feet to an iron pin at corners of lots 447 and 445; thence with the line of lots 445 and 446 S. 17-20 E. 91.8 feet to an iron pin on Fairfield Road, the point of beginning.

Restrictions: This property shall not be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence shall cost less than \$8,500. No residence shall be erected nearer than 50 feet to the front line and no residence shall be erected on any lot unless it have 50 feet, or more frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEE herein to pay taxes for the year 1960.

This property is conveyed subject to any rights of way now existing.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of December 19 60.
SIGNED, sealed and delivered in the presence of:
Walter W. Goldsmith (SEAL)
James R. Shirley, Jr. (SEAL)
Francis Smith (SEAL)
James R. Shirley, Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 31st day of December 19 60 .
James R. Shirley, Jr. (SEAL)
Notary Public for South Carolina. Francis Smith

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR NOT MARRIED
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 3rd day of January 19 61 at 12:58 P.M. M., No. #16687

405-1-1