

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

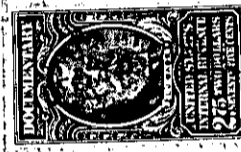
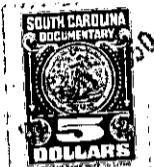
Know All Men by These Presents:

That TALMER CORDELL in the State aforesaid, in consideration of the sum of TWO THOUSAND THREE HUNDRED EIGHTY THREE AND 71/100-DOLLARS, PLUS ASSUMPTION OF MORTGAGES LISTED BELOW: to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CECIL S. MITCHELL, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 3, South Forest Estates, as shown on a plat therefor recorded in the RMC Office for Greenville County in Plat Book GG, Page 181, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of East Belvedere Road, which iron pin is the joint front corner of Lots 2 and 3 and running thence N. 73-19 E. 53.2 feet to an iron pin; thence N. 65-59 E. 26.2 feet to an iron pin; thence S. 30-38 E. 120.6 feet to an iron pin; thence S. 59-22 W. 111.5 feet to an iron pin; thence N. 16-30 W. 140 feet to an iron pin the point of beginning.

AS a part of the consideration herein, the grantee assumes and agrees to pay the balance due on that certain mortgage given by the grantor to Blue Ridge Lumber Company, which is recorded in the RMC Office for Greenville County in Mortgage Book 727, Page 477. The grantee also assumes and agrees to pay the balance due on that certain mortgage given by the grantor to First Federal Savings & Loan Assn., which is recorded in the RMC Office in Mortgage Book 707, Page 196.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of December in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Linda L. Coker
Fred N. McDonald

Talmer Cordell (Seal)
Linda L. Coker (Seal)
Fred N. McDonald (Seal)

State of South Carolina

Personally appeared before me Linda L. Coker

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and made oath that she saw the within named grantor(s) Talmer Cordell sign, seal and as his act and deed deliver the within written deed, and that She, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 23rd day of December, A. D., 19 60
Fred N. McDonald (Seal)
Notary Public for South Carolina

Linda L. Coker

State of South Carolina

RENUNCIATION OF DOWER

I, Fred N. McDonald

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Elizabeth B. Cordell wife of the within named Talmer Cordell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Cecil S. Mitchell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of December, A. D., 19 60
Fred N. McDonald (Seal)
Notary Public for South Carolina

Elizabeth B. Cordell

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ A.
Recorded this 30th day of December 19 60, at 11:29 M., No. #16432

377-1-4