



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

DEC 23 3 00 PM 1960

Know All Men by these Presents:

That MITCHELL D. HOWARD in the State aforesaid, in consideration of the sum of Forty-three Hundred Forty-seven and 37/100 DOLLARS, (\$4347.37) and assumption of mortgage as set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BURLEY BURNS AND WILMA H. BURNS, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot 113 on plat of property of M. C. Green as shown on plat recorded in Plat Book 0 at Page 119, and having the following metes and bounds, to-wit:

BEGINNING at a stake on the northern side of Stadium Drive (formerly Davis Avenue) 200 feet west of the northwest corner of said drive and Rutherford Road; thence with said drive in a westerly direction 125 feet to a point; thence in a northerly direction 240 feet to a point in line of Lot No. 124; thence in an easterly direction 80 feet; thence along the rear line of Lots 110, 111, and 112 in a southerly direction 250 feet, more or less, to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 519, Page 181, and is shown as Lot No. 6, Block 3, Sheet P27 of the County Block Book.

As a part of the consideration for this deed the grantors assume and agree to pay the balance due on a mortgage held by Fidelity Federal Savings & Loan Association in the amount of \$4635.63, recorded in Mortgage Book 634, Page 524.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

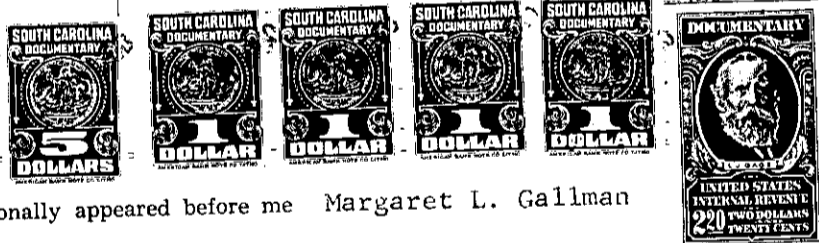
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23 day of December in the year of our Lord One Thousand Nine Hundred and Sixty.

Mitchell D. Howard (Seal)

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman (Signature)



STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that She saw the within named grantor(s) Mitchell D. Howard sign, seal and as his act and deed deliver the within written deed, and that She, with Belton O. Thomason, Jr., witnessed the execution thereof.

Sworn to before me this 23 day of December, A. D., 1960. Belton O. Thomason, Jr. (Seal) Notary Public for South Carolina

Margaret L. Gallman (Signature)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Willie Mae Howard wife of the within named Mitchell D. Howard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto BURLEY BURNS AND WILMA H. BURNS, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of December, A. D., 1960. Belton O. Thomason, Jr. (Seal) Notary Public for South Carolina

Willie Mae Howard (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 23rd day of December, 1960, at 3:00 P.M., M. No. #16093

P27-3-6