

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



Know All Men by These Presents:

That Luther B. Mackey in the State aforesaid, DOLLARS,  
in consideration of the sum of One Thousand Five Hundred and no/100  
plus assumption of mortgage  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Thomas R. Hulsey and Jo Ann T. Hulsey, their heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, shown as lot 23 on a plat of Biltmore, which plat is recorded in the R. M. C. Office for Greenville County in plat book Y at page 147 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Bent Twig Drive at the joint front corner of lots 23 and 24, which iron pin is situate 200 feet south from the curved intersection of Bent Twig Drive and Three Notch Road, and running thence along lot 24, S 75-14 E, 150 feet to an iron pin; thence S 14-46 W, 75 feet to an iron pin; thence with line of lot 22, N 75-14 W, 150 feet to an iron pin on Bent Twig Drive; thence along the eastern side of said drive, N 14-46 E, 75 feet to the point of beginning. This is the same property conveyed to me in deed book 618 at page 322.

As part of the consideration, grantee assumes and agrees to pay mortgage to C. Douglas Wilson & Co., dated august 20, 1956, and recorded in the R. M. C. Office for Greenville County in mortgage book 688 at page 291, which mortgage has been assigned to Metropolitan Life Insurance Company. The unpaid balance on said mortgage is \$8,940.57.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of December in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of  
*George W. Hartzell*  
*Jan L. Young*

*Luther B. Mackey* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me Jan L. Young

and made oath that he saw the within named grantor(s) Luther B. Mackey sign, seal and as his act and deed deliver the within written deed, and that he, with George W. Hartzell witnessed the execution thereof.

Sworn to before me this 19th day of December, A. D., 19 60  
*George W. Hartzell* (Seal)  
Notary Public for South Carolina

*Jan L. Young*

State of South Carolina  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER  
I, George W. Hartzell Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louella B. Mackey wife of the within named Luther B. Mackey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas R. & Jo Ann T. Hulsey, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of December, A. D., 19 60  
*George W. Hartzell* (Seal)  
Notary Public for South Carolina

*Louella B. Mackey*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ A.  
Recorded this 20th day of December 19 60, at 9:53 M., No. #15742

WG 1-3-55