

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

DEC 20 4 57 PM 1960

Know All Men by these Presents:

That Watson Green in the State aforesaid,
in consideration of the sum of Two Thousand and No/100 ----(\$2,000.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said

Kermit A. Vaughn, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being
in Greenville County, State of South Carolina, on the Eastern side of
Murray Drive, in the Town of Mauldin, and having, according to Plat made
by C. O. Riddle, December 13, 1960, the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Murray Drive, at the
corner of property now owned by Alice Johnson, and running thence with
the line of said property, N. 82-32 E. 210 feet to an iron pin; thence
with the line of other property of the Grantor, N. 18-40 W. 105 feet to
an iron pin; thence continuing with the line of other property of the
Grantor, S. 82-32 W. 210 feet to an iron pin on Murray Drive; thence
with the Eastern side of Murray Drive, S. 18-40 E. 105 feet to the
point of beginning.

As a part of the consideration hereinabove expressed, the Grantor hereby
grants unto the Grantee the right and privilege of a water tap on the
private water line running to the home tract of the Grantor.

Being a part on of the property conveyed to the Grantor by W. R. Austin
by Deed recorded in Deed Book 281, at page 91, R.M.C. Office for
Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of December in the year
of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman
Margaret L. Gallman



STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me

Ena W. King

and made oath that he saw the within named grantor(s) Watson Green

written deed, and that he, with ~~XXXXXXXXXXXXXXXXXXXX~~ sign, seal and as his act and deed deliver the within
Margaret L. Gallman witnessed the execution thereof.

Sworn to before me this 16th day of December, A. D., 1960.
Margaret L. Gallman (Seal)
Notary Public for South Carolina

Ena W. King (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, W. R. Woods

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel H. Green
wife of the within named Watson Green

did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Kermit A. Vaughn, his Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 16th day of December, A. D., 1960.
W. R. Woods (Seal)
Notary Public for South Carolina

Mrs Ethel H Green

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 20th day of December 1960, at 4:57 P.M., M. No. #15794

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172.1-2-10.3-7 (0.50) OUT OF 172.1-2-10