

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.
DEC 12 11 51 AM 1960

Know All Men by These Presents:

That I, JAMES P. MOORE in the State aforesaid,
in consideration of the sum of Nine Hundred Seventy-five and no/100 ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released; and by these presents do grant, bargain, sell and release unto the said J. H. MAULDIN, his heirs and assigns, forever:

ALL that lot of land situate on the North side of Middleton Lane, near the Town of Mauldin, in Greenville County, South Carolina, being shown as Lot No. 57 on plat of Windsor Park made by R.K. Campbell, Surveyor, March 29, 1960, recorded in the RMC Office for Greenville County, S.C. in Plat Book RR, Page 25, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Middleton Lane at joint front corner of Lots 56 and 57, and runs thence along the line of Lot 56, N. 8-35 E., 200 feet to an iron pin; thence S. 45-50 E., 123 feet to an iron pin; thence with the line of Lot 58, S. 8-35 W., 128.4 feet to an iron pin on the North side of Middleton Lane; thence along Middleton Lane, N. 81-25 W., 100 feet to the beginning corner.

THIS property is conveyed to the grantee subject to the restrictions applicable to Windsor Park recorded in Deed Book 647, Page 237, RMC Office for Greenville County, S.C.

THIS is a portion of that property conveyed to the grantor by deed of Claude T. Smith dated April 15, 1959 recorded in Deed Book 621, Page 449. See also deed to grantor from Pleasant Homes, Inc. and Otis P. Moore, dated April 15, 1959, recorded in the RMC Office for Greenville County, S.C. in Deed Book 649, Page 452.

Grantee to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of November in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Mildred R. Turner

Patrick C. Fant

James P. Moore (Seal)

(Seal)

(Seal)

(Seal)

(Seal)



State of South Carolina,
Greenville County

Personally appeared before me Mildred R. Turner

and made oath that s he saw the within named grantor(s) James P. Moore sign, seal and as his act and deed deliver the within written deed, and that s he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 16th day of November, A. D. 19 60

Patrick C. Fant (Seal)
Notary Public for South Carolina

Mildred R. Turner

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rose M. Moore wife of the within named James P. Moore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. H. Mauldin, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of November, A. D. 19 60

Patrick C. Fant (Seal)
Notary Public for South Carolina

Rose M. Moore

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of December 19 60 at 11:37 A. M. No. #15076

199-2-1-64