

State of South Carolina

Greenville COUNTY

Know All Men by These Presents:

That WE, - Mrs. Erie C. McJunkin and Gentry L. Center, in the State aforesaid,  
in consideration of the sum of - - - -THREE THOUSAND AND NO/100- - - - - DOLLARS,  
(\$3,000.00),

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Carroll S. McJunkin, his heirs and assigns, forever:-

All that piece, parcel or tract of land situated, lying and being in the State and County aforesaid, and on the headwater of Mush Creek and on the North side of the Old Buncombe Road, and having the following metes and bounds:

BEGINNING at a stake on the Old Buncombe Road (formerly P.O.) and runs thence with said Road S. 63-15 E. four hundred fifty-five (455) feet to a stake in said old road; thence N. 34-30 E. seven hundred eighty (780) feet to a stake in field; thence N. 62-15 W. six hundred fifty (650) feet to a stone on old line; thence with said old line S. 19-30 W. eight hundred (800) feet to the beginning corner, and contains TEN (10) ACRES, more or less; this being part of the J. S. Kelly land; LESS, HOWEVER, two tracts deeded by Sallie L. Center to Erie C. McJunkin, deed recorded in R.M.C. Office for Greenville County in Vol. 372, Page 25, and Sallie L. Center to Mrs. Bessie C. Hawkins in deed recorded in said R.M.C. Office in Deed Book \_\_\_\_\_ Page \_\_\_\_\_.

This is the property which the grantors herein received from the Estate of Sallie L. Center, by deed from Probate Judge, to be recorded in the R.M.C. Office for said County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hands and seal this 10th day of December in the year of our Lord One Thousand Nine Hundred and Sixty . (1960)

Signed, Sealed and Delivered in the Presence of

*C. S. Bowen*  
*James C. Vinson*

*Erie C. McJunkin* (Seal)  
*Gentry L. Center* (Seal)



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Personally appeared before me *C. S. Bowen* and made oath that he saw the within named grantor(s) *Mrs. Erie C. McJunkin and Gentry L. Center,* each, deliver the within written deed, and that he, with *James C. Vinson* sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 10th day of December, A. D., 1960

*James C. Vinson* (Seal)  
Notary Public for South Carolina

*C. S. Bowen*

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, *JAMES C. VINSON* Notary Public, do hereby certify unto all whom it may concern, that Mrs. *RUTH B. CENTER* wife of the within named *Gentry L. Center* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto *Carroll S. McJunkin,* his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of December, A. D., 1960

*James C. Vinson* (Seal)  
Notary Public for South Carolina

*Ruth B. Center*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 10th day of December, 1960, at \_\_\_\_\_ M., No. #14972

502.3-1-21