

STATE OF SOUTH CAROLINA,

DEC 8 3 13 PM 1960

GREENVILLE COUNTY

0112 NORTH

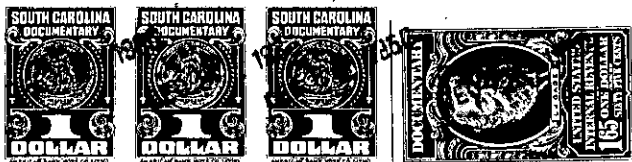
Know All Men by These Presents:

That Joseph L. Lupo in the State aforesaid, in consideration of the sum of -----Fifteen hundred and no/100----- DOLLARS, Assumption of the Mortgage indebtedness hereinbelow set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Edwin John Garner Jr. his Heirs and Assigns forever.

ALL that piece, parcel or Lot of land situate, lying and being on the northern side of Sir Abbot Street in the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as the major portion of Lot No. 93 of a Subdivision known as Sherwood Forest, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG" at Pages 2 & 3, said Lot having such metes and bounds to-wit:

BEGINNING at an iron pen on the northern side of Sir Abbot Street, at the joint front corner of Lots Nos. 93 and 94 and running thence with 94 N 27-14W 183.7 ft. to an iron pen, running thence S60-01 W 72.09 ft. to an iron pen; running thence through Lot No. 93 S27-14 E 180.24ft. to an iron pen on the northern side of the said street; running thence N62-46E 72ft. to an iron pen, point of beginning.

THE grantees herein assumes and agrees to pay that certain note and mortgage heretofore executed by the grantor herein and unto General Mortgage Co., recorded in the R. M. C. Office for Greenville County in Mortgage Book 612 at Page 359 and has a present balance of



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of December in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

Linda Ray (Signature)

Linda Ray (Name)

William B. James (Signature)

William B. James (Name)

Joseph T. Lupo (Signature)

Joseph T. Lupo (Name)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina,

Greenville County

Personally appeared before me, Linda Ray

and made oath that he saw the within named grantor(s) Joseph T. Lupo

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 7th

day of December, A. D. 1960

William B. James (Signature)

William B. James (Name) Notary Public for South Carolina

Linda Ray (Signature)

Linda Ray (Name)

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, William B. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby Lupo wife of the within named Joseph T. Lupo did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edwin John Garner Jr. His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th

day of December, A. D. 1960

William B. James (Signature)

William B. James (Name) Notary Public for South Carolina

Mrs. Ruby Lupo (Signature)

Mrs. Ruby Lupo (Name)

My Commission expires at the pleasure of the Governor.

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$

Recorded this 8th day of December 1960 at 3:13 P.M. M. No. #14820

266-1-158.1