

TITLE OF REAL ESTATE

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

RNTON

Know All men by these presents



That Serafino Lancianese in the State aforesaid, in consideration of the sum of Twenty-One Thousand Nine Hundred Thirty-One and 39/100 DOLLARS, and assumption of mortgage held by First Federal Savings & Loan Association upon which the balance due is \$16,068.61. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant; bargain, sell and release unto the said George J. Howard, his heirs and assigns forever,

All that certain piece, parcel or lot of land situate on the Southeastern side of Wade Hampton Boulevard in the City of Greenville, Greenville County, State of South Carolina, and having according to a plat of the property of A. B. Green recorded in Plat Book PP at page 67, the following metes and bounds:

BEGINNING at an iron pin on the Southeastern side of the right of way of Wade Hampton Boulevard at the corner of property now or formerly owned by A. B. Green, and running thence with the Southeastern side of the right of way of Wade Hampton Boulevard, N. 52-30 E. 75 feet to an iron pin; thence S. 37-30 E. 225 feet to an iron pin; thence S. 52-30 W. 75 feet to an iron pin; thence N. 37-30 W. 225 feet to the Beginning corner.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 593 at page 151.

Included in the above description is a 10 foot strip conveyed by the grantor to Julian Pierce Lowry along the northeast side of said lot as an easement for a driveway- Deed recorded in Book of Deeds 625 at Page 256.

ALSO, all my right, title and interest in the 10 foot strip of land conveyed as an easement for a 20 foot driveway by Julian Pierce Lowry to Serafino Lancianese by deed recorded in Book of Deeds 625 at Page 255.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of November in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Serafino Lancianese (Seal)

Mable G. Lewis (Seal)



STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Mable G. Lewis

and made oath that he saw the within named grantor(s) Serafino Lancianese

written deed, and that she, with J. L. Love sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 28th day of November, A. D., 1960

J. L. Love (Seal) Notary Public for South Carolina

Mable G. Lewis (Seal)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER WOMAN GRANTOR I, J. L. Love Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anne M. Lancianese wife of the within named Serafino Lancianese did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto George J. Howard, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of November, A. D., 1960

J. L. Love (Seal) Notary Public for South Carolina

Anne M. Lancianese

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 30th day of November 1960 at 10:08 A.M. M, No. #14055

189-2-1.9