

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

NOV 29 2 34 PM 1960

Know All Men by These Presents:

That I, E. L. McPherson, M. D. in the State aforesaid, in consideration of the sum of Two Thousand and no/100 (\$2000.00) DOLLARS,

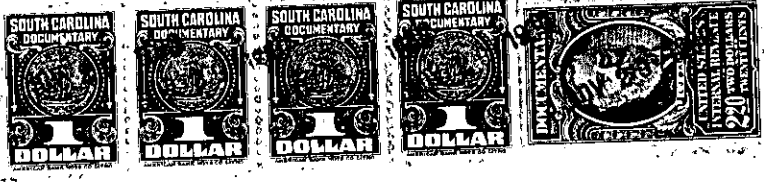
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mrs. Mary A. Jones, her heirs and assigns forever,

ALL that certain piece, parcel or lot of land, with the improvements thereon, in the City and County of Greenville, State of South Carolina, on Greenacre Road, known and designated as Lot No. 1 of Copeland Dale Sub-division, a plat of same dated June, 1959, by Jones & Sutherland, Engineers, being recorded in Flat Book QQ at page 89, and being more particularly described as follows:

BEGINNING at an iron pin on the West side of Greenacre Road being the joint front corner with Lot No. 2 as shown on the plat; and running thence N. 59 - 23 W., 134 feet along the line of Lot No. 2 to an iron pin in the line of Lot No. 3; thence N. 10 - 42 E., 49.8 feet to an iron pin being the joint rear corner with Lot No. 3; thence N. 88 - 10 E., 177.1 feet to an iron pin on the West side of Greenacre Road; thence S. 30 - 37 W., 138.3 feet along the West side of said Greenacre Road to the point of beginning.

BEING subject to the Restrictive Covenants applicable to Copeland Dale Sub-division, as noted and recorded in Deed Volume 630 at page 159. Further this lot is subject to Rights of Way or easements of utilities now on record or to be put on record.

BEING a part of the property conveyed to the grantor as noted in Deed Volume 598 at page 291.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of November in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of Virginia Lamkin Willie T. Smith, Jr.

E. L. McPherson, M.D. (Seal) (Seal) (Seal) (Seal)

State of South Carolina COUNTY OF GREENVILLE

Personally appeared before me Virginia Lamkin

and made oath that she saw the within named grantor(s) E. L. McPherson, M. D. sign, seal and as his act and deed deliver the within written deed, and that she, with Willie T. Smith, Jr. witnessed the execution thereof.

Sworn to before me this 25th day of November, A. D., 1960 Willie T. Smith, Jr. (Seal) Notary Public for South Carolina

Virginia Lamkin

State of South Carolina COUNTY OF GREENVILLE

RENUNCIATION OF DOWER I, Willie T. Smith, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Freida H. McPherson wife of the within named E. L. McPherson, M. D. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mrs. Mary A. Jones, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of November, A. D., 1960 Willie T. Smith, Jr. (Seal) Notary Public for South Carolina

Freida H. McPherson

Cancelled documentary stamps attached: S. C. \$ U. S. \$ P. Recorded this 29th day of November 1960 at 2:34 M., No. #13951

For Release See Deed Book 663, page 506

199-1-2-68