

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

NOV 28 3 52 PM 1960

Know All Men by These Presents:

That I, CECIL L. BAGWELL in the State aforesaid, in consideration of the sum of Five Thousand One Hundred Six and 55/100 DOLLARS, and assumption of mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FRED E. GORTER and JANIE B. GORTER, their heirs and assigns, forever:

ALL that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 324, Cherokee Forest Subdivision, plat of which is recorded in the RMC Office for Greenville County, S. C. in Plat Book EE, pages 78 and 79, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwesterly side of Elizabeth Drive, joint front corner Lots 324 and 325, running thence S. 56-30 W. 195 feet to an iron pin; thence S. 33-30 E. 100 feet to an iron pin; thence N. 56-30 E. 195 feet to an iron pin on the Southwest side of Elizabeth Drive; thence N. 33-30 W. 100 feet to an iron pin, the beginning corner.

This is the same property conveyed to the Grantor by deed of G. E. Tripp and Robert W. Ramsey dated December 2, 1958, recorded in the RMC Office for Greenville County, S. C. in Deed Book 611, page 472.

Grantee to pay 1960 taxes.

The grantees assume and agree to pay the balance due on that mortgage given by me to The Prudential Insurance Company of America, dated December 2, 1958, in the original amount of \$16,000.00, recorded in the RMC Office for Greenville County, S.C. in Mortgage Book 767, Page 511.

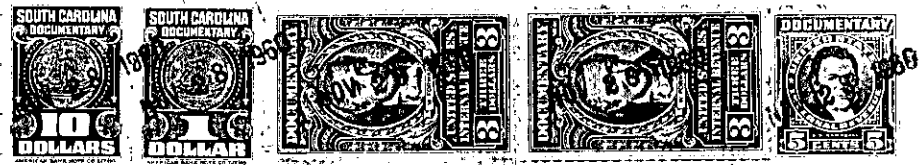
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of November in the year of our Lord One Thousand Nine Hundred and sixty

Signed, Sealed and Delivered in the Presence of Cecil L. Bagwell (Seal) Patrick C. Fant (Seal)



State of South Carolina, Greenville County

Personally appeared before me John M. Flynn

and made oath that he saw the within named grantor(s) Cecil L. Bagwell sign, seal and as his act and deed deliver the within written deed, and that he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 22nd day of November, A. D. 19 60 Patrick C. Fant (Seal) John M. Flynn (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy S. Bagwell wife of the within named Cecil L. Bagwell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fred E. Gorter and Janie B. Gorter, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of November, A. D. 19 60 Patrick C. Fant (Seal) Dorothy S. Bagwell

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 28th day of November 19 60 at 3:52 P.M., No. #13874

P15.9.1-160