

BOOK 663 PAGE 460
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.
AUG 1 1960

Known All Men by These Presents:

That I, Charles E. Lynn,

in consideration of the sum of One and no/100 - - - - - (1.00) - - - - - DOLLARS, and assumption of mortgages as hereinafter set out to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said F. M. Gibson and W. R. Gibson, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot No. 16 of the J. H. Mauldin property, plat of which is recorded in the R.M.C. Office in Plat Book JJ at Page 117 (revised plat LL, Page 57) and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Patton Road, at the joint front corner of Lots 15 and 16, and running thence along the western side of Patton Road, N. 2-51 W., 33.4 feet to an iron pin; thence continuing with said road, N. 2-21 E., 40.6 feet to an iron pin, which is the joint front corner of Lots 16 and 17; thence with the common line of said lots, N. 84-38 W., 161.5 feet to an iron pin in the line of Lot No. 12; thence with the line of Lot No. 12, S. 8-58 W., 99.1 feet to an iron pin, the joint rear corner of Lots 15 and 16; thence with the common line of said lots, N. 87-09 E., 176.6 feet to the point of beginning, and being identically the same property conveyed to grantor herein by deed recorded in Deed Book 650 at page 521.

As a part of the consideration herein, grantee hereby assumes and agrees to pay those two certain mortgages recorded in Mortgage Vol. 688, Page 377, and 825, Page 131.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th. day of July in the year of our Lord One Thousand Nine Hundred and Sixty

Charles E. Lynn (Seal)

Signed, Sealed and Delivered in the Presence of
W. Harold Arnold
Chas. F. Mitchell

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, }
Greenville County }

Personally appeared before me Obara F. Mitchell

and made oath that s he saw the within named grantor(s) Charles E. Lynn sign, seal and as his act and deed deliver the within written deed, and that s he, with W. Harold Arnold witnessed the execution thereof.

Sworn to before me this 28th. day of July, A. D. 1960
W. Harold Arnold (Seal)
Notary Public for South Carolina

Obara F. Mitchell

State of South Carolina, }
Greenville County }

RENUNCIATION OF DOWER

I, W. Harold Arnold Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Joan D. Lynn wife of the within named Charles E. Lynn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto F. M. Gibson and W. R. Gibson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th. day of July, A. D. 1960
W. Harold Arnold (Seal)
Notary Public for South Carolina

Joan D. Lynn

Cancelled documentary stamp attached: S. C. \$; U. S. \$
Recorded this 28th day of November 19 60 at 9:42 A. M., No. #13802

366-7-18