

GREENVILLE CO. S. C.  
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CLERK

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that I, Charles Edward Crumpton, of the County of Greenville, State of South Carolina,

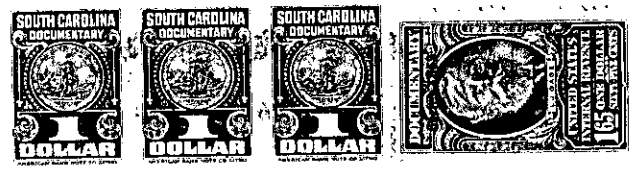
in consideration of Fifteen Hundred (\$1,500.00) ----- Dollars,  
and the assumption of mortgage hereinafter described,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto James D. and Patricia B. Lamb, their heirs and assigns forever:

All that lot of land with the buildings and improvements thereon, situate on the northwest side of Darlington Avenue, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot #4 on Plat of property of William B. Ducker; made by Dalton and Neves, Engineers, December, 1954, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "HH" at Page 201, and having according to said Plat the following metes and bounds; to wit:

BEGINNING at an iron pin on the northwest side of Darlington Avenue at joint front corner of Lots 3 and 4, and running thence with line of Lot 3, N. 60-21 W. 146.4 feet to an iron pin; thence S. 4-32 W. 74.3 feet to an iron pin; thence with the line of Lot 5, S. 60-21 E. 115.1 feet to an iron pin on the northwest side of Darlington Avenue; thence with the northwest side of Darlington Avenue N. 29-39 E. 67 feet to the beginning corner.

This is the same property conveyed to the Grantor herein by deed of William B. Ducker, dated June 4, 1955, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 527, at page 02.

Grantees hereinabove named and the grantees' heirs and assigns hereby agree to assume the mortgage on the property hereinabove described in the amount of Nine Thousand Twenty Two and 64/100 (\$9,022.64) Dollars as of October 1, 1960, held by the C. Douglas Wilson Company. The mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 640 at page 271.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand and seal this 15th day of November 1960.  
SIGNED, sealed and delivered in the presence of: Charles E. Crumpton (SEAL)

J. C. Davis (SEAL)  
S. M. Ashmore (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 15th day of November 1960.  
S. M. Ashmore (SEAL) J. C. Davis

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife ~~XOXOXO~~ of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
15th day of November 1960.  
S. M. Ashmore (SEAL) Betty B. Crumpton

RECORDED this 21st day of November 1960, at 10:46 A.M. M., No. #13310

169-2-3-13