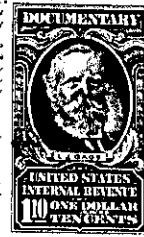


TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law
BOOK 663 PAGE 138
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



S. C.

GREENVILLE CO. S. C.
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Know All Men by These Presents:

That I, Louise M. Davis in the State aforesaid,
in consideration of the sum of ONE THOUSAND AND NO/100 ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

GEORGE J. JOSEPH, Sr. and ZAHIA B. JOSEPH, their heirs and assigns forever,

ALL that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, at the Southeastern intersection of Dunbar Street (formerly Hammett Street) and Dean Street (formerly Douglass Street) and having the following courses and distances, to wit:

BEGINNING at a point on the Southern side of said Dunbar Street at the intersection of Dunbar Street and Dean Street and running thence along the Eastern side of said Dean Street in a Southerly direction, One Hundred (100) feet to a point, joint corner with lot now owned by David Seaborn; thence along the Seaborn line in an Easterly direction, Twenty and 7/10 (20.7) feet, more or less, to a point, joint rear corner with lot now owned by Lawrence Brown; thence along the Brown line in a Northerly direction, One Hundred (100) Feet to a point on Dunbar Street; thence along the Southern side of said Dunbar Street in a Westerly direction, Twenty and 7/10 (20.7) feet, more or less, to the point of beginning.

The above described property is the same devised to me as Louise Anna Davis by my husband, Julius W. (Booty) Davis, deceased as shown by the records of the Probate Court in File 6, Apartment 520.

Said property is shown on the City Block Book at Sheet 95, Block 2, Lot 6.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 4th day of November in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

Hubert E. Nolin
Geraldine Welch

Louise M. Davis (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Geraldine Welch

and made oath that s he saw the within named grantor(s) Louise M. Davis

written deed, and that s he, with Hubert E. Nolin sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 4th day of November, A. D. 19 60
Hubert E. Nolin (Seal)
Notary Public for South Carolina

Geraldine Welch

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER WOMAN GRANTOR

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 17th day of November 19 60 at 2:05 P. M., No. 13089