

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That WILLIAM HOFFMANN, by his attorney-in-fact, Virginia Hoffmann, and VIRGINIA HOFFMANN in the State aforesaid, in consideration of the sum of Fourteen Thousand Seven Hundred and No/100 DOLLARS, (\$14,700.00)

to the grantor(s) in hand paid at and before, the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ROY L. KING, JR., his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in the City of Greenville, on the southeastern corner of Ashford Avenue with Chick Springs Road, shown as Lot 78 on plat of Vista Hills recorded in Plat Book P, Pages 148 and 149 and being more particularly described as follows:

BEGINNING at an iron pin on the southern side of Ashford Avenue at the front corner of Lot 79; thence with the line of said lot S. 34-14 E. 160 feet to an iron pin in the line of Lot 29; thence with the line of said lot S. 55-46 W. 50.6 feet to an iron pin on the eastern side of Chick Springs Road; thence with the curve of the eastern side of said road N. 49-01 W. 95.5 feet to a point; thence continuing with the curve of the eastern side of said road N. 34-23 W. 68 feet to an iron pin on the southern side of Ashford Avenue; thence with the southern side of Ashford Avenue N. 55-46 E. 75 feet to the beginning corner.

Being the same premises conveyed to the grantors by deed recorded in Deed Book 617, Page 65.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th day of November in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman

William Hoffmann (Seal) by his Attorney-in-Fact, Virginia Hoffmann (Seal), Virginia Ruth Hoffmann (Seal), Virginia Hoffmann (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) William Hoffmann, by his attorney-in-fact, Virginia Hoffmann, and Virginia Hoffmann, sign and as their act and deed deliver the within written deed, and that she, with Robert F. Plaxco, Jr., witnessed the execution thereof.

Sworn to before me this 15th day of November A. D., 19 60 Notary Public for South Carolina

Margaret L. Gallman

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Robert F. Plaxco, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia Hoffmann wife of the within named William Hoffmann did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Roy L. King, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of November A. D., 19 60 Notary Public for South Carolina

Virginia Ruth Hoffmann

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 16th day of November 19 60, at 8:23 A.M., M., No. #12979

189-1-83