

NOV 4 3 33 PM 1960

BOOK 682 PAGE 201

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE WORTH



KNOW ALL MEN BY THESE PRESENTS, that I, DAVID ALLEN WOODALL

in consideration of FOUR HUNDRED AND NO/100 (\$400.00) ----- Dollars,  
**PLUS ASSUMPTION OF MORTGAGE LISTED BELOW:**  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **ROY JORDAN, JR., HIS HIERS AND ASSIGNS:**

**ALL** that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the southeast side of Garren Drive, and being known and designated as Lot No. 205 of a Subdivision known as Oak-Crest as shown on plat made by C. C. Jones and Associates, Engineers, and recorded in the RMC Office for Greenville County in Plat Book GG, at Pages 130 and 131, and having the following metes and bounds, to-wit:

**BEGINNING** at an iron pin on the southeast side of Garren Drive at the corner of Lot No. 204, and running thence along the line of that lot, S. 72-25 E. 176.7 feet to an iron pin at the rear corner of said lot in the line of Lot No. 199; thence along the rear line of Lot No. 199, S. 11-55 W. 78 feet to an iron pin in the rear corner of Lot No. 206; thence along the line of that lot, N. 86-04 W. 183.9 feet to an iron pin at the corner of said lot at the east side of Garren Drive; thence along the line of said Garren Drive following the curvature thereof, N. 15-04 E. 93.1 feet to the beginning corner.

**AS** a part of the consideration herein, the grantee assumes and agrees to pay the balance due on that certain mortgage given by the grantor to C. Douglas Wilson & Co. on February 25, 1957, in the original sum of \$9,800.00. Said mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 706, Page 107.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of October 1960.

SIGNED, sealed and delivered in the presence of:

David Allen Woodall (SEAL)  
Linda K. Cooke (SEAL)  
Frank W. Wilson (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of October 1960.

Frank W. Wilson (SEAL) Linda K. Cooke

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

24th day of October 1960.

Frank W. Wilson (SEAL) Anna B. Woodall

Notary Public for South Carolina.

RECORDED this 4th day of November 1960, at 3:33 P.M. M., No. #12048

241-1-327