

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

GREENVILLE CO. S.C. NOV 2 11 49

That we, T. A. Long and J. C. Davis, in consideration of the sum of Nine Thousand Ninety-One and 73/100 (\$9,091.73) and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Frank A. Dosser and Grace G. Dosser, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the western side of Cahu Drive and being known and designated as Lot No. 20 on revised plat of property of Clyde Dill recorded in the R. M. C. Office for Greenville County in Plat Book "UU", at Page 85 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Cahu Drive at the joint front corner of Lots Nos. 20 and 21 and running thence along said Drive, S. 1-30 W. 100 feet to an iron pin; thence S. 87-35 W. 106.5 feet to an iron pin; thence N. 4-31 E. 22.2 feet to an iron pin; thence N. 85-29 W. 115.7 feet to an iron pin; thence N. 4-31 E. 78.5 feet to an iron pin; thence S. 88-30 E. 216.6 feet to the point of beginning.

The above is a portion of the property conveyed to the grantors by two separate deeds recorded in Deed Book 644, Page 524 and Deed Book 658, Page 142.

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on the mortgage given by the grantors to Carolina Federal Savings and Loan Association and recorded in Mortgage Book 833, Page 395, the balance now due and owing being \$12,408.27.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of November in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

John P. Mann, Rebecca A. Daniel

T. A. Long, J. C. Davis (Seal)

State of South Carolina, Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s) T. A. Long and J. C. Davis sign, seal and as their act and deed deliver the within written deed, and that she, with John P. Mann witnessed the execution thereof.

Sworn to before me this 2nd day of November, A. D. 19 60. John P. Mann (Seal) Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Addie W. Long and Irene B. Davis, wives of the within named T. A. Long and J. C. Davis, respectively, each did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank A. Dosser and Grace G. Dosser, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of November, A. D. 19 60. John P. Mann (Seal) Notary Public for South Carolina

Irene B. Davis, Addie W. Long

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this day of 19 at M., No.

(continued on Next Page)

P16.2-1-113.1 OUT OF P16.2-1-113.1