

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE CO. S. C.
NOV 11 04 AM '60
OLIVE

Know All Men by These Presents:

That I, Mrs. Ruth B. Fridal in the State aforesaid,
in consideration of the sum of \$1.00 and other valuable considerations DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, George H. Balentine, Jr., his heirs and assigns:

All my right, title and interest in and to the following described pieces parcels or lots of land situate lying and being in Chicks Springs Township, Greenville County, South Carolina, and more particularly described as follows on a plat made by J. C. Hill, Surveyor, September 9, 1960, and recorded in the R.M.C. Office in Greenville County in Plat Book UU, Page 117, and designated on said Plat as lots No. 2 and E, respectively:

Lot No. E :

BEGINNING at a point, the northeast corner of Lot No. 3 and running along the eastern line of said Lot No. 3 S. 30°-30 minutes W. 100 feet to a point the southeastern corner of Lot No. 3; thence S. 33°-45 minutes W. 141.2 feet to the northern edge of Cone Street; thence along the said northern edge of Cone Street N. 80°-15 minutes W. 38.8 feet to a point; thence S. 36°-40 minutes W. 90.8 feet to a point; thence N. 79°-30 minutes W. 147.8 feet to a point; thence S. 16°-30 minutes W. 126.7 feet along line of Fridal property to a point; thence S. 76°- E. 148 feet to the beginning corner.

Lot No. 2:

BEGINNING at a point on the eastern edge of Mt. Creek Road, which is the joint corner of Lots No. 2 and 3 on the Plat above mentioned, and running thence S. 59°-30 minutes E. 122 feet along joint line of said lots to a point; thence S. 31°-15 minutes W. 100 feet to a point; thence S. 59°-30 minutes E. 123.3 feet to a point on the eastern edge of said Mt. Creek Road; thence N. 30°-30 minutes E. along the said eastern edge of said road a distance of 100 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 31st day of October in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of
W. E. Bowen
Mary S. Bowen

Ruth B. Fridal (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina
COUNTY OF Greenville

Personally appeared before me Mary S. Bowen

and made oath that she saw the within named grantor(s) Mrs. Ruth B. Fridal sign, seal and as his act and deed deliver the within written deed, and that she, with W. E. Bowen witnessed the execution thereof.

Sworn to before me this 31st day of October, A. D., 19 60
W. E. Bowen (Seal)
Notary Public for South Carolina

Mary S. Bowen

State of South Carolina
COUNTY OF

RENUNCIATION OF DOWER UNNECESSARY GRANTOR A WOMAN
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of , A. D., 19 (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A.
Recorded this First day of November 19 60, at 11:04 M., No. #11647

P28-1-2 & PT OF P28-1-19 (67'E)
OUT OF P28-1-7