

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FILED
GREENVILLE CO. S.C.
OCT 27 3 53 PM 1960



Know All Men by these Presents:

That We, James L. Love and W. W. Wilkins, as Trustees in the State aforesaid,
in consideration of the sum of Two Thousand Two Hundred and No/100 ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said Botany Woods, Inc., its Successors and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being
in Greenville County, State of South Carolina, near the City of Greenville,
on the Northeastern corner of the intersection of Arundel Road with
Bridgewater Drive, shown as Lot No. 61 on Plat of Botany Woods, Sector II,
recorded in Plat Book QQ, at page 79, R.M.C. Office for Greenville County,
and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Bridgewater Drive, and
running thence S. 49-05 E. 182.4 feet to an iron pin at the rear corner of
Lot No. 60; thence with the line of said lot, S. 38-33 E. 130 feet to an
iron pin on Northern side of Arundel Road; thence with the Northern side of
said Road, N. 73-50 W. 175 feet to an iron pin; thence with the curve of
the intersection of Arundel Road with Bridgewater Drive; the chord of which is
N. 15-20 W. 42 feet to a point on the Eastern side of Bridgewater Drive; thence
with the Eastern side of said Drive, N. 42-52 E. 180 feet to the beginning.

This conveyance is made in accordance with authority contained in Deeds to
the Grantors, as Trustees, recorded in Deed Book 622, at page 313, Deed Book
626, at page 367 and Deed Book 622, at page 317, R.M.C. Office for Greenville
County.

This property is subject to restrictive and affirmative covenants recorded
in Deed Book 630, at page 61, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and its Successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and Assigns against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 24th day of October in the year
of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

James L. Love As Trustee (Seal)
W. W. Wilkins As Trustee (Seal)

(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that s he saw the within named grantor(s) James L. Love and W. W. Wilkins, as
Trustees sign, seal and as their act and deed deliver the within
written deed, and that s he, with Robert F. Plaxco, Jr. witnessed the execution thereof.

Sworn to before me this 24th day of October, A. D., 1960.
Obera F. Mitchell (Seal)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER
(UNNECESSARY) Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 27th day of October 19 60, at 3:09 P.M. M. No. #11253

P15.13-1-64