

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

OCT 25 12 35 PM 1960

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

CLERK OF COURT

Know All Men by these Presents:

That The South Carolina National Bank, as Executor of the Will of J. B. Hall in the State aforesaid, in consideration of the sum of Two Thousand Five Hundred One and no/100 --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Garvin L. Boiter, Jr., his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, near the City of Greenville, on the South side of Warehouse Court, shown as Lot No. 2 on Plat entitled "Plat #2 of Property of W. S. Bradley" recorded in Plat Book O, at page 169, R.M.C. Office for Greenville County, and being more particularly described as follows:

BEGINNING at an iron pin on the South side of Warehouse Court, at the front corner of Lot No. 3, which pin is 100.9 feet West of the intersection of Warehouse Court with Bahan Street; thence with the line of said lot, S. 0-42 E. 301.7 feet to an iron pin in the line of Lot No. 17; thence with the line of said lot, S. 82-40 W. 100.9 feet to an iron pin at the rear corner of Lot No. 1; thence with the line of said lot, N. 0-42 W. 301.7 feet to an iron pin on the South side of Warehouse Court; thence with the South side of said Court, N. 82-40 E. 100.9 feet to the beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of October in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of
Harry Clyborne
J. Leonard Bolt

THE SOUTH CAROLINA NATIONAL BANK, AS EXECUTOR OF THE WILL OF J. B. HALL
By: *Guerry Snowden* (Seal)
Lewis J. Frampton (Seal)
Trust Officer (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Harry Clyborne The South Carolina National Bank, as Executor and made oath that he saw the within named grantor(s) of the Will of J. B. Hall, by: Guerry Snowden, Vice-Pres. & Trust Officer and Lewis J. Frampton, Trust Officer sign, seal and as its act and deed deliver the within written deed, and that he, with J. Leonard Bolt witnessed the execution thereof.

Sworn to before me this 24th day of October, A. D., 19 60.
Anna M. King (Seal)
Notary Public for South Carolina

Harry Clyborne

STATE OF SOUTH CAROLINA, Greenville County } I, (UNNECESSARY) Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 25th day of October 19 60, at 12:35 P.M. M. No. #11067

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