

OCT 25 12 17 PM 1960

JOHN B. RICKETTS - ATTORNEY AND COUNSELLOR AT LAW - GREENVILLE, S. C.

OLIVE WORTH

BOOK 661 PAGE 411

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Mary A. Harbin, in the State aforesaid, in consideration of the sum of Thirty-eight Hundred and Fifty and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Willie Maude Entrekin

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and in Butler Township, on the Western side of Richbourg Road and being known and designated as Lot Number Three as shown on plat of Extension of Morningside Sub-division as made by T.J. McCoy, L.S. June 28, 1955, which plat is of record in the R.M.C. office in Plat Book "FF" at page 306; said lot of land being described by metes and bounds according to said plat as follows, to wit:

BEGINNING at an iron pin on the Western side of Richbourg Road at the corner common to Lots Number 2 and 3, and running thence along the dividing line between Lots Number 2 and 3, South 67-20 West Two Hundred Thirty and 3/10 feet to an iron pin; thence North 22-40 West One Hundred Fifteen feet to an iron pin at the corner of Lot Number 4; thence, along the dividing line between Lots Number 3 and 4, North 67-20 East Two Hundred Thirty feet to an iron pin on the Western side of Richbourg Road; thence, along the Western side of Richbourg Road, South 22-50 East One Hundred Fifteen feet to the place of beginning .

The lot of land herein conveyed is subject to the restrictions and reservations set out in an instrument of writing dated April 5, 1955 and recorded in the R.M.C. office for said county in Deed Book 528 at page 471, reference to which is hereby made.

This is the same lot of land conveyed to Mary A. Harbin by deed of L.L. Richbourg, et al, dated July 5, 1955 and recorded in Deed Book 529 at page 203 in the R.M.C. office.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of October in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Sylvia Nolin
J.B. Ricketts

Mary A. Harbin (Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina, Greenville County

Personally appeared before me Sylvia Nolin

and made oath that s he saw the within named grantor(s) Mary A. Harbin sign, seal and as her act and deed deliver the within written deed, and that she, with J.B. Ricketts witnessed the execution thereof.

Sworn to before me this 20th day of October, A. D. 1960.

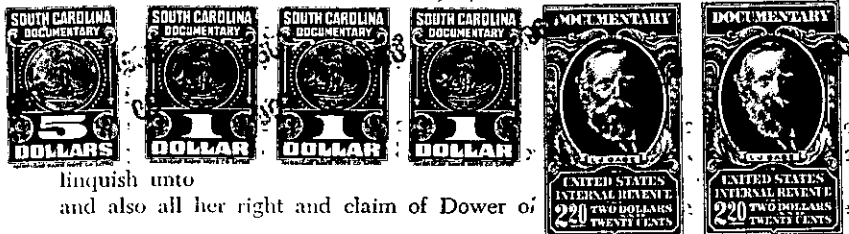
J.B. Ricketts (Seal) Notary Public for South Carolina

Sylvia Nolin

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify



linquish unto and also all her right and claim of Dower of

ned by me, did declare that she does freely, vol- whomsoever, renounce, release, and forever re- Heirs and Assigns, all her interest and estate, premises within mentioned and released.

GIVEN under my hand and seal this

day of A. D. 19

(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 25th day of October 1960 at 12:17 P. M., No. #11063

2772-2-35