

STATE OF SOUTH CAROLINA, OCT 21 4 10 PM 1960
GREENVILLE COUNTY

Know All Men by These Presents:

That We, Patricia Brown Sentell and Al A. Brown, Jr., a single man in the State aforesaid, in consideration of the sum of One Thousand One Hundred Thirty Eight and 23/100 --- DOLLARS, and Purchase of property subject to mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Christopher C. Howell and Clara S. Howell, their heirs and assigns forever;

ALL THAT piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Langdon Street, distant 125 feet from the intersection of said Langdon Street with the North side of Summit Street and running thence 1st N. 89-9 E. 64.2 feet to an iron pin; thence 2nd N. 13 E. 44.6 feet to an iron pin; thence 3rd N. 83-38 W., 74.7 feet to a point on the East side of said Langdon Street and distant 80 feet, more or less, Southerly from the South line of property belonging to Monaghan Mills; thence 4th along the East side of Langdon Street due South 52.6 feet to a point on place of beginning, being a portion of Lot No. 87, known as "Morgan Hill" Addition which is shown more fully on a plat recorded in the office of the R.M.C. for Greenville County in Plat Book "A" at page 70.

This being the same property as was conveyed to the grantors herein by deed of Mattie O. Smith, recorded in the R.M.C. Office of Greenville County, South Carolina, in Deed Book 606, at Page 365.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seals this 10th day of October in the year of our Lord One Thousand Nine Hundred and Sixty on Sentell:

James H. Sentell, Jr. (Signature) Patricia Brown Sentell (Signature) Al A. Brown, Jr. (Signature) Patricia Brown Sentell (Signature) Charles E. Richardson (Signature) James R. Inlow (Signature)

State of South Carolina, }
Greenville County

Personally appeared before me James H. Sentell, Jr.

and made oath that he saw the within named grantor(s) Patricia Brown Sentell sign, seal and as her act and deed deliver the within written deed, and that he, with Lehman A. Moseley, Jr. witnessed the execution thereof.

Sworn to before me this 20th day of October A. D. 19 60
Lehman A. Moseley, Jr. (Signature)
Notary Public for South Carolina

James H. Sentell, Jr. (Signature)

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

Not Applicable as Grantors are a female and a single man, respectively.

unto all whom it may concern, that Mrs. man, respectively, wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this _____ day of _____, 19_____, at _____ M., No. _____

(continued on reverse side.)

136-7-17