

BOOK 661 PAGE 172

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S.C.
OCT 18 10 45 AM 1960
CLL- ...

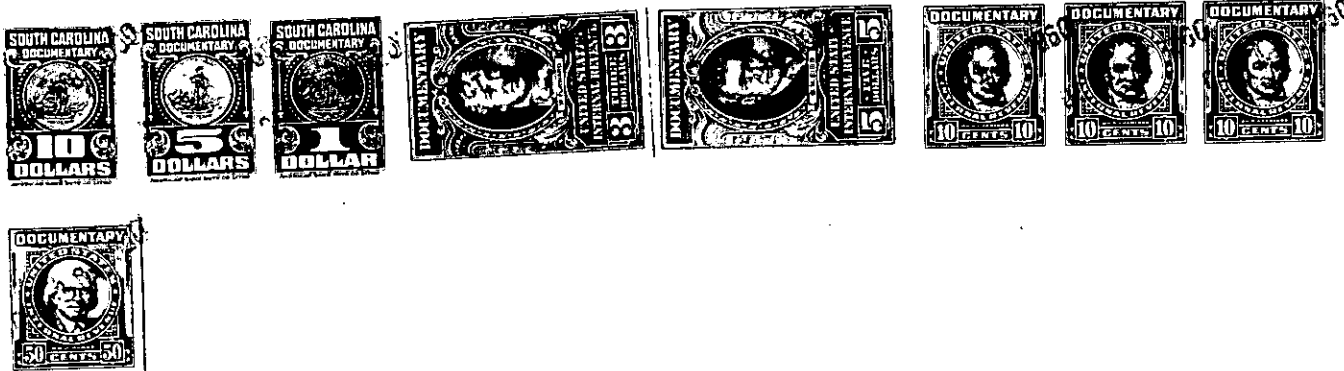
KNOW ALL MEN BY THESE PRESENTS, that JAMES C. BAKER, JR.

in consideration of SEVEN THOUSAND NINE HUNDRED FIFTY AND NO/100 (\$7,950.00)----- Dollars,
PLUS ASSUMPTIONS OF MORTGAGES LISTED BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JOHN C. COOPER, JR., HIS HEIRS AND ASSIGNS

ALL that piece, parcel or lot of land, situate, lying and being in the
County of Greenville, State of South Carolina, being known and designated
as parts of Lot Nos. 6, 7, and 8, as shown on a plat of the Subdivision
of T. T. Link, said plat is recorded in the RMC Office of Greenville
County in Plat Book D, Page 248, also Plat Book W, Page 61, and having,
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin, which iron pin is the northwest corner of the
intersection of Shamrock Lane with Loganberry Circle and running thence
along the north side of Loganberry Circle, N. 83-22 W. 168 feet to an
iron pin; thence N. 6-38 E. 78.6 feet to an iron pin; thence S. 83-22
E. 168 feet to an iron pin on the westerly side of Shamrock Lane; thence
along the westerly side of Shamrock Lane, S. 6-38 W. 78.6 feet to an
iron pin, the point of beginning.

As part of the consideration herein, the grantee assumes and agrees to
pay the balance due on those certain mortgages recorded in the RMC
Office for Greenville County in Mortgage Volume 473, Page 31 and
Mortgage Volume 473, Page 35.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of October 19 60.

SIGNED, sealed and delivered in the presence of:

Linda L. Baker (SEAL)
James C. Baker, Jr. (SEAL)
Fred W. M. Arnold (SEAL)
Fred W. M. Arnold (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 17th day of October 19 60.

Fred W. M. Arnold (SEAL)
Notary Public for South Carolina. Linda L. Baker

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

17th day of October 19 60.
Fred W. M. Arnold (SEAL)
Notary Public for South Carolina.

Martha B. Baker

RECORDED this 18th day of October 19 60, at 10:45 A. M., No. 10404

P27-7-15