

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

FILED  
OCT 17 1950  
GREENVILLE, S. C.

Mrs. Ollie Farnsworth  
R.M.S.

Frank T. Hipps and William G. Hipps **Know All Men by These Presents:**

That We, J. T. Hipps, Martha Mae Clark, R. E. Hipps, J. P. Hipps in the State aforesaid, in consideration of the sum of **love and affection and division of estate** DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Broadus C. Hipps**

All our several rights, titles and interests in and to a tract of land near Simpsonville, County and State aforesaid, containing 9 acres, more or less, according to survey and plat made by J. Mac Richardson, Reg. Land Surveyor, dated February, 1950, and shown on the plat as tract number 3. It is a portion of the lands left to J. T. Hipps by the will of his father, J. P. Hipps, for the term of his natural life and at his death to his bodily heirs. The grantors and the grantee herein represent the life tenant and all of his bodily heirs. The said tract of land begins at a nail in a dirt road at the southeast corner of a tract this day being conveyed to William G. Hipps and runs thence N. 80-53 W. 1242 feet to corner; thence S. 4 W. 243 feet to a poplar stump; thence S. 16 W. 63.8 feet to corner; thence S. 79-52 E. 1185.4 feet to a nail in road; thence along said road N. 16-38 E. 330 feet to the beginning corner.

It is understood and agreed that this deed is one of a series in a division of the lands of J. T. Hipps and it is further understood that the said J. T. Hipps is retaining a life estate or a life interest therein.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever, subject to a life estate in J. T. Hipps

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **18th** day of **March** in the year of our Lord One Thousand Nine Hundred and **fifty**

Signed, Sealed and Delivered in the Presence of

*Gladys Huff*  
*Virgil M. Coker*

*J. T. Hipps* (Seal)  
*Martha Mae Clark* (Seal)  
*R. E. Hipps* (Seal)  
*Frank T. Hipps* (Seal)  
*William G. Hipps* (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me **Gladys Huff**

and made oath that she saw the within named grantor(s)

sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this **18th** day of **March**, A. D. 19 **50**  
*A. D. Bramlett, Jr.* (Seal)  
Notary Public for South Carolina

*Gladys Huff*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER  
**I. D. L. Bramlett, Jr.**

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Annie Mae Hipps** wife of the within named **J. P. Hipps** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Broadus C. Hipps and his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my hand and seal this **18th** day of **March**, A. D. 19 **50**  
*A. D. Bramlett, Jr.* (Seal)  
Notary Public for South Carolina

*Annie Mae Hipps*

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$----- (Continued on Next Page)  
Recorded this-----day of-----19-----, at-----M., No-----

560.3-1-33.2 (11 #d.)  
OUT OF 560.3-1-33