

FILED

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



Know All Men by These Presents:

That I, Fannie Cook Cooper, in consideration of the sum of Eight Hundred and No. ^{R.M.C.} 100 -- (800.00) in the State aforesaid, DOLLARS,

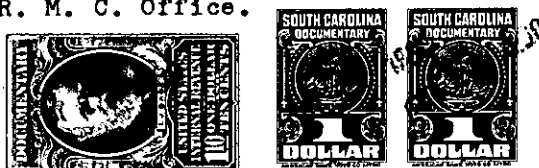
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. W. Pace, his heirs or assigns:

All that certain piece, parcel or tract of land, lying and being in Austin Township, Greenville County, State of South Carolina, on the East side of the Georgia Road, east of Simpsonville, S. C., containing 3.08 acres more or less and being more fully described as follows:

BEGINNING at an iron pin on the east side of the Georgia Road, corner now or formerly with John Lyon and running thence with the joint line of Lyons S. 58 3/4 E. 8.00 chains to an iron pin; thence N. 45 1/2 E. 5.00 chains to an iron pin; thence N. 58 3/4 W. 8.00 chains to an iron pin on the Georgia road; thence with said road S. 45 1/2 W. 5.00 chains to the beginning corner, and bounded by lands now or formerly belonging to J. H. Lyons, M. J. Stewart and the Georgia Road, this description contains 4 acres but a tract containing 0.92 acre has been deed off to J. E. Lawson and is excepted from this conveyance, leaving a total acreage conveyed of 3.08 acres. Reference is here made to a plat prepared by W. A. Adams, Surveyor, dated September 15, 1915 of the lands of M. J. Stewart.

The above described tract is land is a portion of the same conveyed to Fannie Cook Cooper by V. R. Cooper et al by deed recorded in Deed Book 653 at page 176 in the Greenville County R. M. C. Office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of October in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of
Ann W. Hughes (Seal)
D. L. Bramlett, Jr. (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me Ann W. Hughes
COUNTY OF Greenville

and made oath that she saw the within named grantor(s) Fannie Cook Cooper sign, seal and as her act and deed deliver the within written deed, and that she, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 13th day of October, A.D., 1960
Ann W. Hughes (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER No Dower- Grantor a Woman
COUNTY OF _____ I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 10:00 A.M.
Recorded this 17th day of October 19 60, at _____ M., No. #10241

552.1-1-5