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STATE OF SOUTH CAROLINA

Greenville

County

KNOW ALL MEN BY THESE PRESENTS, THAT I, Lois H. Laws

in the State aforesaid, in consideration of the sum of One Thousand and 00/100-----(\$1,000.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Annie Pritchett Johnson, her heirs and assigns, forever:

all that piece, parcel or lot of land situate, lying and being in Cleveland Township, County and State aforesaid, on the E/S of Sawmill Road, and having, according to a survey made by W. A. Hester, March 15, 1945, the following metes and bounds, to-wit:

BEGINNING at a stake on the East side of Sawmill Road at a joint corner of E. G. Shipman line and running thence S 71-00 E 2.80 chains to an iron pin, joint corner of Burnett; thence N 12-00 E, 4.00 chs. to an iron pin at the head of a branch; thence down said branch, N 63-30 W, 4.18 chs. to a maple; thence S 4-00 W, 3.70 chs. to a maple on Sawmill Road; thence S 10-00 E 2.00 chs. to the beginning corner, reference being made to two plats made by J. C. Hill, surveyor, in Plat Book LL, page 119 and Plat Book LL, page 119, being the same property conveyed to the grantor by deed of Carrie. Jones, recorded in Book 578, page 292, R.M.C. Office.

ALSO, all that piece, parcel or lot of land situate, lying and being in Cleveland Township, County and State aforesaid, described as follows and having the following metes and bounds, to-wit:

BEGINNING at a maple in branch and running thence N 4-00 E, 172 feet to the right-of-way of the G & N Railway; thence with said right-of-way, S 52-36 E, 340 feet to a stake; thence S 20-30 W, 93 feet to an iron pin; thence N 63-30 W, 275.8 feet to the point of beginning, being the same property conveyed to the grantor by deed of Amos E. Jones, recorded in Book 578, page 288.

The above described tracts constitute approximately 4 acres, more or less.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(*) hand and seal this 6th day of October in the year of our Lord One Thousand Nine Hundred and sixty

Signed, Sealed and Delivered in the Presence of

Edna S. Guest
Terry F. Guest

Lois H. Laws (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

Greenville

County

and made oath that she saw the within named grantor(*) written deed, and that she, with Terry F. Guest

Personally appeared before me Edna S. Guest

Lois H. Laws sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 6th day of October, A. D., 19 60
Notary Public for South Carolina

Edna S. Guest (Seal)

State of South Carolina

Greenville

County

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 12th day of October 19 60 at 11:25 A. M., No. #9888

514.5-1-22.1 (2.10 Ac.)
OUT OF 514.5-1-22