

BOOK 660 PAGE 486

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FILED GREENVILLE CO. S. C. OCT 12 1960

Know All Men by these Presents:

That G. E. Tripp and Robert W. Ramsey in the State aforesaid, in consideration of the sum of Twenty Thousand and No/100 (\$20,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. T. Fowler and Anna T. Fowler, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, lying on the northern side of Vicki Circle, being designated as lot # 15 on a plat of Cherokee Forest III, recorded in the RMC office for Greenville County in Plat Book QQ at Pages 36 and 37, and being more particularly described as follows:

BEGINNING at an iron pin on the northern side of Vicki Circle, at the joint front corner of lots # 14 and 15 and running thence with the line of lot # 14, N. 7-6 E. 203.7 feet to iron pin at the corner of lot # 16; thence with a branch and the line of lot # 16, S. 40-20 E. 130.1 feet to iron pin; thence continuing with said branch and said lot, S. 59-59 E. 80.5 feet to iron pin; thence continuing with said branch and line of said lot, S. 29-6 E. 87.5 feet to iron pin on the northern side of Vicki Circle; thence with the northern side of Vicki Circle, N. 85-29 W. 193.6 feet to iron pin; thence continuing with Vicki Circle, S. 87-47 W. 30.2 feet to the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12 day of October in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

Clifford F. Gaddy, Jr. Ena W. King

Robert W. Ramsey (Seal) H. E. Tripp (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Ena W. King

and made oath that he saw the within named grantor(s) G. E. Tripp and Robert W. Ramsey

written deed, and that she, with Clifford F. Gaddy, Jr. sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 12 day of October A. D., 19 60 Clifford F. Gaddy, Jr. (Seal) Notary Public for South Carolina

Ena W. King

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER I, Clifford F. Gaddy, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vivian B. Tripp and Mrs. Helen E. Ramsey, the wives of the within named G. E. Tripp and Robert W. Ramsey, respectively

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. T. Fowler & Anna T. Fowler, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12 day of October A. D., 19 60 Clifford F. Gaddy, Jr. (Seal) Notary Public for South Carolina

Vivian B. Tripp Helen E. Ramsey

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 12th day of October 19 60, at 4:56 P.M. M., No. #9928

P16.2-1-130