

FILED
GREENVILLE CO. S. C.

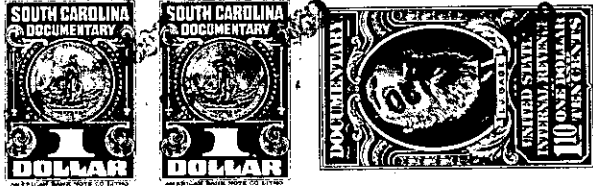
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OCT 7 4 25 PM 1930

CLERK OF COURT

The State of South Carolina,

COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS, That Leslie & Shaw, Inc.

a corporation chartered under the laws of the State of South Carolina

and having its principal place of business at

Greenville in the State of South Carolina for and in consideration

of the sum of Six Hundred Eighty Four and no/100----- Dollars,

and assumption of mortgage

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee

hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and

released, and by these presents does grant, bargain, sell and release unto W. N. Leslie,

his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being on the northern side of Bent Bridge Road (sometimes referred to as Harris Avenue), in the County of Greenville, State of South Carolina, and known and designated as a portion of Lots Nos. 15 and 16 of the property of B. E. Burns, plat of which is recorded in the R.M. C. Office for Greenville, County, S. C., in Plat Book G, Page 30, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Bent Bridge Road (sometimes referred to as Harris Avenue) which point is 25 feet from the joint corner of Lots 16 and 17 and running thence along the northern side of said road N. 79-29 E. 50 feet to a point in line of Lot No. 15, which point is 25 feet from the corner of Lots 14 and 15; thence N. 10-31 W. 150 feet to a point on the rear line of Lot No. 15, which point is 25 feet from the rear corner of said lots 14 and 15 on the line of lot 20; thence along the joint line of said lot 20 and lots 15 and 16, S. 79-29 W. 50 feet to a point, which point is 25 feet from corner of Lots 16 and 17; thence running S. 10-31 E. 150 feet to the point of BEGINNING.

The grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed by the grantor corporation herein to Canal Insurance Company, which mortgage has a present balance of \$1335.70.

230-10-1