

FILED
GREENVILLE CO. S. C.
OCT 7 3 16 PM 1960
O.L.L. NORTH

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That IVA E. COURTNEY in the State, aforesaid, in consideration of the sum of Two Thousand Five Hundred and No/100-----(\$2,500.00)-----DOLLARS, and subject to the mortgaged indebtedness herein below set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. HAROLD JONES and FRANCES R. JONES, Their Heirs and Assigns forever:

ALL that lot of land in Greenville County, State of South Carolina, on the Southern corner of Prescott Street and Blackburn Street, in the City of Greenville, and being known as Lot No. 33 on Plat of Isaqueena Park, made by Pickell and Pickell on June 3, 1946, recorded in Plat Book "P" at Pages 130 and 131, and described as follows:

BEGINNING at a stake on the Southern corner of Blackburn Street and Prescott Street, and running thence with the Southwestern side of Blackburn Street, S 39-10 E 75 feet to a stake at corner of Lot No. 34; thence with the line of said lot, S 51-22 W 175 feet to a stake at corner of Lot No. 36; thence with the line of said Lot, N 39-10 W 75 feet to a stake on Prescott Street; thence with the Southeastern side of Prescott Street, N 51-22 E 175 feet to the beginning corner.

The Grantee herein accepts this property subject to the terms of that certain Note and Mortgage heretofore executed by the Grantor unto Fidelity Federal Savings & Loan Association and recorded in the R.M.C. Office for Greenville County in Mortgage Book 815 at Page 362. Said mortgage has a present balance of \$5,796.02.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of October in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Jeanne Robinson
Jeanne Robinson
William B. James
William B. James

Iva E. Courtney (Seal)
Iva E. Courtney (Seal)

_____ (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Jeanne Robinson

and made oath that s he saw the within named grantor(s) Iva E. Courtney deliver the within written deed, and that s he, with William B. James sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 7 day of October, A. D. 19 60
William B. James (Seal)
William B. James, Notary Public for South Carolina

Jeanne Robinson
Jeanne Robinson

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER GRANOR - WOMAN

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7th day of October 19 60, at 3:16 P.M., No. #9512

189-2-48