

FILED

BOOK 650 PAGE 293

OCT 7 1960 A.M.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



All Men by These Presents:

Mrs. Ollie Farnsworth

That I, Walter W. Goldsmith, in the State aforesaid, in consideration of the sum of Five Hundred Eighty-five and 00/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. W. Fore, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 496 Burmaster Drive, in Section D of Englewood Estates, as shown by a plat thereof dated February 1955, recorded in the R. M. C. Office for Greenville County, S. C. in plat Book BB, at page 176, and having the following metes and bounds:

BEGINNING at an iron pin on the southwest side of Burmaster Drive at joint front corners of lots 497 and 496 and running N. 86-43 W. 75 feet to an iron pin on Burmaster Drive, at joint front corners of lots 496 and 495; thence with the common line of lots 496 and 495 S. 3-15 W. 296.5 feet to an iron pin at joint rear corners of lots 495; and 496; thence S. 86 - 43 E. 75.02 feet to an iron pin at joint rear corners of lots 496 and 497; thence with the common line of lots 496 and 497 N. 3-15 E. 298.2 feet to an iron pin on Burmaster Drive, the point of beginning.

Restrictions: This property is not to be sold, rented or otherwise disposed of to any Negro or person of African descent; no residence shall be erected at a cost of less than \$8,500; no residence shall be erected nearer than 50 feet to the front line and no residence shall be erected on said lot unless it have 50 feet, or more frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEE HEREIN to pay taxes for the year 1960.

This property is conveyed subject to any rights of way now in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this fourth day of October in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Margaret Lindsay
James R. Shulley Sr.

Walter W. Goldsmith (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Margaret Lindsay

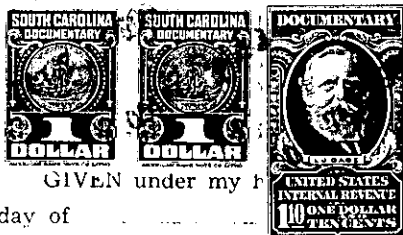
and made oath that she saw the within named grantor(s) Walter W. Goldsmith written deed, and that she, with James R. Shulley Sr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this fourth day of October, A. D., 1960
James R. Shulley Sr. (Seal)
Notary Public for South Carolina

Margaret Lindsay

State of South Carolina
COUNTY OF

RENUNCIATION OF DOWER GRANTOR NOT MARRIED
I, Notary Public, do hereby certify



Irs. being privately and separately examined by me, did declare that she does freely, on, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand this day of , A. D., 1960
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A.
Recorded this 7th day of October 1960, at 9:30 M., No. #9434

405-1-15