



State of South Carolina
GREENVILLE COUNTY

OCT 6 2 14 PM 1960
Know All Men by These Presents:

That I, Russell Bennefield
in consideration of the sum of Twenty Five Hundred (\$2500.00) Dollars
in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Vernon S. Bennefield, his heirs and assigns forever:

All that certain lot of land, with any improvements thereon, in School District No. 265, Chick Springs Township, and County and State, and lying on the Southwestern side of Crain Drive as shown on plat of the J. B. and Nancy N. Crain Estates, prepared by H. S. Brockman, Surveyor, on May 12, 1948, and being the front one-half of Lot No. 12 as shown on said plat, and having the following courses and distances, to-wit:

BEGINNING at the joint front corner of Lots Nos. 11 and 12 on the southern side of Crain Drive and runs thence with said Drive N. 61-00 W. fifty (50) feet; thence with the dividing line between Lots Nos. 12 and 13 S. 29-15 W. Two Hundred Thirteen and five-tenths (213.5) feet to a point on said line; thence a new line about S. 66-00 E. Fifty (50) Feet to a point on the dividing line between lots nos. 11 and 12; thence with the dividing line of Lots Nos. 11 and 12 N. 29-15 E. Two Hundred Eight and Twenty-five One-hundredths (208.25) feet to the point of beginning on Crain Drive. Bounded: northeasterly by said Crain Drive; southeasterly by the front part of Lot No. 11; southwesterly by the remaining one-half of Lot No. 12, sold to the grantor; and northwesterly by the front part of Lot No. 13 on plat of the said plat.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anyway incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of September in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of
Shirlee A. Rollins
John M. Rollins

Russell Bennefield (Seal)
..... (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

State of South Carolina
GREENVILLE COUNTY

Personally appeared before me Shirlee A. Rollins
and made oath that he saw the within named grantor(s) Russell Bennefield
sign, seal and as his act and deed
deliver the within written deed, and that she, with John M. Rollins witnessed the execution thereof.

Sworn to before me this 10th day of September, A. D., 1960
John M. Rollins (Seal)
Notary Public for South Carolina

Shirlee A. Rollins

State of South Carolina
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, John M. Rollins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alpha Bennefield wife of the within named Russell Bennefield did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of September, A. D., 1960
John M. Rollins (Seal)
Notary Public for South Carolina

Alpha Bennefield

Cancelled documentary stamps attached: S. C. \$..... U. S. \$.....
Recorded this 6th day of October, 1960, at 2:14 P.M., No. #9366

719-2-321