

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OCT 6 4 34 PM 1960

Know All Men by These Presents:

That  
Homes Inc. of Greenville, S. C.

OLLIE WORTH  
W.M.C.

in consideration of the sum of FOURTEEN HUNDRED FIFTY & NO/100 (\$1450.00) in the State aforesaid,  
and assumption of mortgage indebtedness DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-  
knowledge), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
Marie E. Varney, her heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, State  
and County aforesaid, being known and designated as Lot No. 29 on Plat of Sylvan Hills, re-  
corded in the R. M. C. Office for Greenville County in Plat Book S, at page 103 and having,  
according to said plat, the following courses and distances, to-wit:

BEGINNING at an iron pin on the Western side of Morningside Drive at the joint front  
corner of Lots 28 and 29, which iron pin is 830 feet South of Collison Road, and running  
thence along Morningside Drive S. 4-32 E. 70 feet to an iron pin, joint front corner of  
Lots 29 and 30; thence along the joint line of said lots S. 85-28 W. 150 feet to an iron  
pin on the eastern side of Old Augusta Road; thence along the eastern side of Old Augusta  
Road N. 4-32 W. 70 feet to an iron pin, joint rear corner of Lots 28 and 29; thence along  
the joint line of said lots N. 89-28 E. 150 feet to the beginning corner.

This property is subject to restrictions and existing easements.

As a part of the consideration hereof, the grantee assumes and agrees to pay that certain  
note and mortgage executed by Clarence Eugene Ivey to the Prudential Insurance Company of  
America in the original amount of \$12,200.00 dated September 19, 1956, the mortgage being re-  
corded in Mortgage Book 692, at page 1 in the aforesaid R. M. C. Office.

This is the identical property conveyed to the grantor by deed recorded in Vol. 657, at  
Page 280.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,  
or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,  
and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant  
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and  
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the  
same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of September in the year  
of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

*J. D. Poag*

HOMES INC. OF GREENVILLE, S. C. A (Seal)  
Corporation (Seal)  
By *F. H. Carr* President (Seal)  
and *Ira A. Giles, Jr.* Secretary (Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me J. D. Poag

and made oath that he saw the within named grantor(s) Homes, Inc. of Greenville, S. C., a Corporation by its  
President, F. H. Carr & Ira A. Giles, Jr., Secretary sign, seal and as its act and deed  
deliver the within written deed, and that he, with J. H. Price, Jr. witnessed the execution thereof.

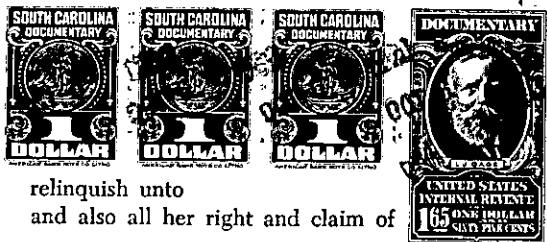
Sworn to before me this 22nd  
day of September, A. D. 1960  
*J. D. Poag* (Seal)  
Notary Public for South Carolina

*J. D. Poag*

State of South Carolina,

RENUNCIATION OF DOWER CORPORATION DEED

Notary Public, do hereby certify



privately and separately examined by me, did declare that she does freely,  
of any person or persons whomsoever, renounce, release, and forever  
relinquish unto Heirs and Assigns, all her interest and estate,  
and also all her right and claim of or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal  
day of \_\_\_\_\_, A. D. 19\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Recorded this 6th day of October 1960, at 4:34 P.M., No. #9399

365-6-13