

GREENVILLE CO. S.C.

OCT 5 3 11 PM 1960

COLLIER NORTH

State of South Carolina,

Greenville County

Know all Men by these presents, That I, J. H. Mauldin, by H. N. Mauldin
Attorney-in-Fact

in the State aforesaid, in consideration of the sum of

Two Thousand and no/100 (\$2,000.00) Dollars
and assumption of mortgage hereinafter mentioned
to me paid by A. D. Watts

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said A. D. Watts, his
heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in
the State of South Carolina, County of Greenville, lying north of Easley Bridge
Road, being known and designated as Lot No. 65 of the property of J. H. Mauldin
as shown on a plat thereof prepared by Jones & Sutherland, Engineers, dated
August 29, 1959, being recorded in the R. M. C. Office for Greenville County in
Plat Book , at Page , and having, according to said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Springside Street, joint
front corner Lots Nos. 64 and 65 and running thence with the joint line of said lots,
S. 73-45 W. 122.1 feet to an iron pin in the rear corner of Lot No. 68; thence with
the rear line of Lot No. 68, N. 10-20 W. 68.1 feet to an iron pin, joint rear corner
Lots Nos. 65 and 66; thence with the joint line of said lots, N. 74-00 E. 121.2 feet
to an iron pin on the west side of Springside Street; thence with said street,
S. 8-35 E. 68 feet to the beginning corner; being a portion of the property conveyed
to me by Texie White West, et al. by deed dated October 17, 1959 and recorded in
the R. M. C. Office for Greenville County in Deed Volume at Page

As a part of the consideration for this conveyance, the grantee expressly
assumes and agrees to pay the balance due on that certain note and mortgage, in the
original sum of \$7,000.00 executed by the grantor to the First Federal Savings and
Loan Association of Greenville and recorded in the R. M. C. Office for Greenville
County in Mortgage Book 811, Page 131, the balance due thereon being the sum of
\$7,000.00.

PT. OF 117-4-19

