

State of South Carolina,
Greenville County

OCT 5 3 10 PM 1960
RECORDED
WORTH

Know all Men by these presents, That I, J. H. Mauldin, by H. N. Mauldin, Attorney-in-Fact

in the State aforesaid, in consideration of the sum of
Twenty-Three Hundred and No/100 - - - - - (\$ 2300.00) - - - Dollars
and the assumption of mortgage set out below
to me paid by A. D. Watts

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. D. Watts, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying north of Easley Bridge Road, being known and designated as Lot No. 66 of the property of J. H. Mauldin as shown on a plat thereof prepared by Jones & Sutherland, Engineers, dated August 29, 1959, being recorded in the R. M. C. Office for Greenville County in Plat Book MM, at page 22, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Springside Street, joint front corner Lots Nos. 65 and 66 and running thence with the joint line of said lots, S. 74-00 W. 121.2 feet to an iron pin at the rear corner Lot No. 67; thence with the rear line of Lot No. 67, N. 10-20 W. 68.1 feet to an iron pin in the line of Lot No. 53; thence with the line of Lot No. 53 and continuing with the line of Lot No. 52, N. 74-09 E. 123.3 feet to an iron pin on the west side of Springside Street; thence with said Street, S. 8-35 E. 68 feet to the beginning corner; being a portion of the property conveyed to me by Texie White West, et al. by deed dated October 17, 1959 and recorded in the R. M. C. office for Greenville County in Deed Vol. , page

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on the 11th day of December, 1959 in the original sum of \$ 7,200.00, in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 811, at page 128, on which there is a balance due of \$

117-4-19

