

STATE OF SOUTH CAROLINA

OCT 5 12 35 PM 1960

Greenville County

KNOW ALL MEN BY THESE PRESENTS, THAT I, Mae G. Patterson

in the State aforesaid, in consideration of the sum of Eight Hundred and 00/100-----(\$800.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Millard P. Garland and Lillie Mae Garland, their heirs and assigns, forever:

all that piece, parcel or lot of land situate, lying and being in the County and State aforesaid, town of Marietta, on the W/S of U. S. Highway no. 276, and having, according to a plat of survey made by Terry T. Dill, surveyor, September 12, 1960, the following metes and bounds, to-wit:

BEGINNING at a point on the W/S of U. S. Highway no. 276, joint corner of this property and that of Reynolds and Waldrop and running thence N 84-15 W, 359.4 feet to an iron pin; thence N 04-00 E 74.6 feet to an iron pin; thence N 85-05 E, 348.6 feet to a pole on the W/S of said U. S. Highway no. 276; thence following said Highway, S 03-15 E, 135 feet to the point of beginning, being a minor part of the same property conveyed to D. W. Patterson and Mae G. Patterson by deed of D. L. Tyler, August 1, 1946; recorded in the R. M. C. Office for Greenville County in Book 296, page 397. D. W. Patterson died testate, 9-25-54, leaving his interest to the grantee. The above lot is subject to such right-of-ways or easements as may appear of record.

It is agreed and understood by the grantor and grantee that the grantor reserves the right to use a road along North line of this lot as shown on plat thereof. It is further agreed that the grantee shall not engage in any business venture on said lot during the term of a lease given by the grantor to James Harry Batson on other property of the grantor from which this lot is taken which might interfere with the business of said James Harry Batson.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of October in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Edna S. Guest
Terry F. Guest

Mae G. Patterson (Seal)

(Seal)

State of South Carolina

Personally appeared before me Edna S. Guest

Greenville County

and made oath that she saw the within named grantor(s) Mae G. Patterson sign, seal and as her act and deed deliver the within written deed, and that s he, with Terry F. Guest witnessed the execution thereof.

Sworn to before me this 4th day of October, A. D., 19 60
Terry F. Guest (Seal)
Notary Public for South Carolina

Edna S. Guest

State of South Carolina

RENUNCIATION OF DOWER

Woman grantor

Greenville County

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 5th day of October 19 60, at 12:35 P. M., No. #9272

514.8-1-15.1 (0.86 R. I.)
OUT OF 514.8-1-15