

TITLED TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys at Law, Greenville

OCT 3 3 14 PM 1960



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That Eugene K. Halpin in the State aforesaid, in consideration of the sum of Five Hundred Eighty-Five and No/100-----DOLLARS, and assumption of mortgage described below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Richard E. Hodgin and Jo Ann T. Hodgin, their heirs and assigns,

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 22, Block D, Brookforest, plat of which is recorded in the RMC Office for Greenville County in Plat Book BB, page 41, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Woodmont Circle, joint front corner Lots 22 and 23; and running thence S. 52-45 W. 216.5 feet to a point in a branch; thence with the branch as the line, the traverse line being S. 34-18 E. 60 feet to a point; thence N. 55-42 E. 205.3 feet to an iron pin on Woodmont Circle, joint front corner Lots 21 and 22; thence along Woodmont Circle N. 34-18 W. 70 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co. in the amount of \$13,812.69, said mortgage being recorded in Mortgages Volume 697, page 43.

This is the same property described in deed recorded in the RMC Office for Greenville County in Deeds Volume 669, page 162.

Grantees to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of October in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Signatures of Eugene K. Halpin, Marjorie A. Hill, and Edward Ryan Hamer with (Seal) labels.

State of South Carolina, Greenville County Personally appeared before me Marjorie A. Hill and made oath that s he saw the within named grantor(s) Eugene K. Halpin sign, seal and as his act and deed deliver the within written deed, and that s he, with Edward Ryan Hamer witnessed the execution thereof. Sworn to before me this 3rd day of October, 19 60. Notary Public for South Carolina.

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, Edward Ryan Hamer Notary Public, do hereby certify unto all whom it may concern, that Mrs. Marie E. Halpin wife of the within named Eugene K. Halpin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Richard E. Hodgin and Jo Ann T. Hodgin, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 3rd day of October, A. D. 19 60. Notary Public for South Carolina.

Cancelled documentary stamps attached: S. C. \$-----, U. S. \$----- Recorded this 3rd day of October 19 60, at 3:14 P. M., No. #9037

380-4-10