

OCT 1 10 47 AM 1960

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Joe E. Hawkins, of Greenville County, in the State aforesaid, in consideration of the sum of One Thousand Seven Hundred Fifty-Two and 22/100 - - - - DOLLARS, and the assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, James Richard Butler and Ann H. Butler, their heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 21 on plat of MONAGHAN subdivision, recorded in Plat Book GG, pages 86-87 of the RMC Office for Greenville County, S. C., said lot having a frontage of 85 feet on the southeast side of Thomas Street, a depth of 175 feet on the southwest side, a depth of 175 feet on the southeast side and a rear width of 71 feet; being the same conveyed to me by William K. Hightower by his deed dated February 10, 1959 and recorded in the R. M. C. office for Greenville County in Deed Vol. 617, at page 66.

This conveyance is subject to restrictions applicable to said subdivision recorded in Book 509, page 443, and to any recorded easements or rights of way.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor on the 10th day of February, 1959 in the original sum of \$ 11,600.00, in favor of Aiken Loan and Security Company, recorded in the R. M. C. office for Greenville County in Mortgage Book 775, at page 457, on which there is a balance due of \$ 11,247.78. This mortgage has been assigned to Teachers Insurance and Annuity Association of America by assignment dated March 20, 1959 and recorded in Book 782, page 288.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of September in the year of our Lord One Thousand Nine Hundred and Sixty. Signed, Sealed and Delivered in the Presence of

Mary S. Martin
Bill B. Bozeman

Joe E. Hawkins (Seal)
Joe E. Hawkins (Seal)



State of South Carolina, }
Greenville County

PROBATE
Personally appeared before me Mary S. Martin

and made oath that s he saw the within named grantor(s) Joe E. Hawkins sign, seal and as his act and deed witnessed the execution thereof.

deliver the within written deed, and that s he, with Bill B. Bozeman
Sworn to before me this 27th day of September, A. D. 1960.
Bill B. Bozeman (Seal)
Notary Public for South Carolina

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Bill B. Bozeman Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Wilma J. Hawkins wife of the within named Joe E. Hawkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Richard Butler and Ann H. Butler, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of September, A. D. 1960.
Bill B. Bozeman (Seal)
Notary Public for South Carolina

Mrs. Wilma J. Hawkins

Recorded this 1st day of October 1960, at 10:47 A.M., No. #8921

143-4-6