

BOOK 659 PAGE 388
STATE OF SOUTH CAROLINA, GREENVILLE CO. S. C.

GREENVILLE COUNTY

SEP 24 11 29 AM 1960

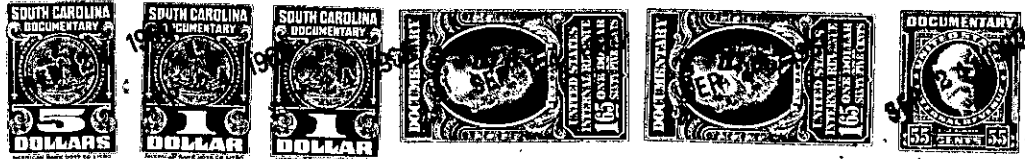
Know All Men by These Presents:

That I, Lillian C. Hunt, of Columbia, S. C.

in consideration of the sum of Three Thousand Five Hundred and No/100 - - - (\$3,500.00)-DOLLARS, in the State aforesaid, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Robert P. Burnett, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the southeast side of Dunagan Street, being known and designated as Lot No. 19 of the property of Mollie Fortner, et al. as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at page 73, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Dunagan Street, joint corner of Lots 9 and 19, which point is 150 feet from the northeast corner of the intersection of Dunagan Street and Heatherly Drive, and running thence along the rear line of Lots 9, 10, 11 and 12, S. 50-34 E. 200 feet to an iron pin; thence along the rear line of Lot No. 16, N. 34-34 E. 50 feet to an iron pin; joint rear corner of Lots 19 and 20; thence along the joint line of said lots 19 and 20, N. 50-34 W. 200 feet to the joint corner of said lots on the southeast side of Dunagan Street; thence along the line of said Dunagan Street, S. 34-34 W. 50 feet to the beginning corner; being the same conveyed to me by Stanley Batson by his deed dated March 1, 1952 and recorded in the R. M. C. office for Greenville County in Deed Vol. 453, page 367.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22 day of September in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of
Alton B. Bryant, Jr. (Seal)
Alice Gissendanner (Seal)
Lillian C. Hunt (Seal)

(Seal)

State of South Carolina, }
Richland }
Greenville County } PROBATE
Personally appeared before me Alice Gissendanner
and made oath that she saw the within named grantor(s) Lillian C. Hunt
deliver the within written deed, and that she, with Alton B. Bryant, Jr. sign, seal and as her act and deed
witnessed the execution thereof.
Sworn to before me this 22 day on September A. D. 19 60.
Alton B. Bryant, Jr. (Seal)
Notary Public for South Carolina

State of South Carolina, }
Greenville County } RENUNCIATION OF DOWER
I, _____ Notary Public, do hereby certify
unto all whom it may concern, that Mrs. _____
wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto _____
Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____
day of _____, A. D. 19 _____

(Seal)
Notary Public for South Carolina
Recorded this 24th day of September 19 60, at 11:29 A.M., No. #8333

110-7-16