



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by these Presents:

That I, William L. Costner, in the State aforesaid,
in consideration of the sum of Twenty-Six Thousand Nine Hundred and no/100--- DOLLARS,
(\$26,900.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said

Terese S. Heard, her Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being
in Greenville County, State of South Carolina, in Chick Springs Township,
near the City of Greenville, on the Northern side of Edwards Road, being
shown as the major portion of Lot No. 68 on Plat of Wade Hampton Terrace
recorded in Plat Book KK, at page 15, R.M.C. Office for Greenville County,
and a triangular lot lying Northeast thereof shown on Survey for William
L. Costner by Piedmont Engineering Service, dated March 22, 1960, and being
more particularly described as follows:

BEGINNING at an iron pin on the Northern side of Edwards Road, at the
front corner of Lot No. 67; thence with the line of said lot, N. 21-35
W. 215.4 feet to an iron pin in the line of Lot No. 57; thence with the
line of said lot; N. 71-09 E. 70. feet to an iron pin; thence S. 29-51 E.
100.3 feet to an iron pin; thence S. 52-22 E. 75.7 feet to an iron pin;
thence S. 1-22 E. 102.9 feet to an iron pin on the Northern side of
Edwards Road; thence with the Northern side of said Road, N. 74-26 W.
48.5 feet to an iron pin; thence continuing with the Northern side of
said Road, S. 89-44 W. 50.9 feet to the beginning corner.

Being the same property conveyed to Grantor by Deed recorded in Deed
Book ____, at page ____, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of September in the year
of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of
[Signatures]
Obera F. Mitchell (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) William L. Costner
sign, seal and as his act and deed deliver the within
written deed, and that she, with Robert F. Plaxco, Jr. witnessed the execution thereof.

Sworn to before me this 20th day of September, A. D., 1960.
[Signature] (Seal)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER

I, Robert F. Plaxco, Jr., a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Marilyn G. Costner
wife of the within named William L. Costner
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Terese S. Heard, her Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 20th day of September, A. D., 1960.
[Signature] (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ 21st day of September 1960; U. S. \$ 60, at 2:41 P.M., M. No. #7993

P15.10-1-120