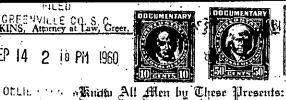
State of South Carolina

Greenville COUNTY

SEP 14 2 18 PM 1960







We, M.M. Rector and Fannie C. Rector, That

in the State aforesaid,

Six Thousand (\$6,000.00) - in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) George M. Trout and Ella L. Trout and their heirs and assigns for ever:

All that certain parcel or lot of land situated on the south side of Carolina Avenue in the City of Greer, Greenville County, State of South Carolina, and being Lot No. 21 of Development No. 2, Victor-Monaghan Company, Division of J.P. Stevens & Co., Inc., Greer Plant, by Dalton & Neves, Engineers, April, 1947, recorded in Plat Book "P", page 119, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the southern side of Carolina Avenue at the joint front corner of Lots $Nos.\ 20$ and 21, and running thence along the common line of said lots, S. 35-21 W. 170 feet to an iron pin on the northern side of a 10-foot alley; thence along the northern side of said alley, S. 54-39 L. 105 feet to an iron pin at the joint rear corner of Lots Nos. 21 and 22; thence along the common line of said last mentioned lots, N. 35-21 E. 170 feet to an iron pin on the southern side of Carolina Avenue, at the joint front corner of said last mentioned lots; thence along the southern side of Carolina Avenue, N. 54-39 W. 105 feet to an iron pin, the beginning corner.

The property conveyed herein is subject to the restictive covenants which are recorded in the R.M.C. Office for Greenville County in Deed Book 310, at page 417, reference to which is hereby made.

This is the same property conveyed to M.M. Rector and Fannie C. Rector by Rev. J.W. Bishop and Evelyn S. Bishop by deed recorded in Vol. 406, page 161, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of State of South Carolina Personally appeared before me Doris Carpenter Greenville COUNTY and made oath that the saw the within named grantor(s) M.M. Rector and Fannie C. Rector sign, seal and as their act and deed deliver the within written deed, and that She, with Ansel M. Hawkins ... witnessed the execution thereof. Sworn to before me this _____3rd Dais Carpenter

RENUNCIATION OF DOWER

State	$\mathfrak{n}\mathfrak{f}$	South	Carolina

Greenville COUNTY

I, Ansel M. Hawkins, a

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Fannie C. Rector

wife of the within named M.M. Rector

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

George M. Trout and Ella L. Trout and their estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of September A. D., 1960 When the seal of t	
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	

2:18 P.M.

Cancelled documentary stamps attached: S. C. \$..... Recorded this 14th

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______day of September , 1960, at / M., No. #7392