

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

SEP 10 11 48 AM 1960

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE B. WORTH

Know All Men by These Presents:

That B. L. CROWELL, JR. AND SARAH M. CROWELL in the State aforesaid, in consideration of the sum of TEN AND NO/100 (\$10.00) AND OTHER VALUABLE DOLLARS, CONSIDERATION, PLUS ASSUMPTION OF THE MORTGAGE LISTED BELOW: to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JERRY L. SCHOLL, HIS HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land, situate, lying and being in the City of Greenville, county and state aforesaid, on the Northern side of Sunset Drive, known and designated as Lot No. 68 of Plat No. 2 of Sunset Hills, and having, according to a plat thereof recorded in the RMC Office for Greenville County in Plat Book P at Page 19, the following courses and distances:

BEGINNING at an iron pin on the Northern side of Sunset Drive, the joint front corner of Lot Nos. 68 and 69 and running thence, along Sunset Drive, N. 41-10 W. 75 feet to a point; thence N. 48-50 E. 175 feet to a point; thence S. 41-10 E. 75 feet to a point; thence S. 48-50 W. 175 feet to the point of beginning.

AS a part of the consideration for this conveyance, the grantee assumes the obligation to pay the balance due under a certain note and mortgage given by the grantors to C. Douglas Wilson & Co., recorded in the RMC Office in Mortgage Book 564 at Page 1.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of September in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

P. A. Livingston

Mrs. Jo Ann Poole

B. L. Crowell Jr (Seal)

Sarah M. Crowell (Seal)

(Seal)

(Seal)

State of ~~South Carolina~~ GEORGIA

COUNTY OF FULTON

Personally appeared before me *P. A. Livingston*

and made oath that he saw the within named grantor(s) B. L. Crowell, Jr. and Sarah M. Crowell sign, seal and as their act and deed deliver the within written deed, and that he, with Mrs. Jo Ann Poole witnessed the execution thereof.

Sworn to before me this 6th day of September, A. D., 1960

Phelma Mc Cain (Seal)
Notary Public, Georgia, State Notary Public for ~~South Carolina~~ Georgia
My Commission Expires Jan. 9, 1961

P. A. Livingston

State of ~~South Carolina~~ GEORGIA

COUNTY OF FULTON

RENUNCIATION OF DOWER
I, *Phelma Mc Cain* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sarah M. Crowell wife of the within named B. L. Crowell, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jerry L. Scholl, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of September, A. D., 1960

Phelma Mc Cain (Seal)
Notary Public, Georgia, State Notary Public for ~~South Carolina~~ Georgia
My Commission Expires Jan. 9, 1961

Sarah M. Crowell

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 10th day of September 1960, at 11:48 M., No. #7011

221-1-114