



FILED
GREENVILLE CO. S. C.

SEP 10 10 50 AM 1960



STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

That I, L.R. Richardson, Sr. in consideration of the sum of Five Hundred and no/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charlie Durham

All that certain piece, parcel, or lot of land situate, lying and being in the County of Greenville, State of South Carolina in Austin Township known and designated as lot 128 in the subdivision known as Hunters Acres according to a survey and plat made by W.J. Riddle in May 1952 and recorded in the R.M.C. office for Greenville County in deed Book "BB", Page 41, reference to which is hereby craved for more complete description.

Being a part of the property conveyed to the grantor by G.R. Richardson by deed dated July 31, 1953 and recorded in R.M.C. office for Greenville County in Deed Book 512, Page 352.

The lot above described is subject to the following restrictions which shall enure to the benefit of the owners of all other lots in said subdivision: (1) No residence costing less than \$3000.00 or having less than 720 sq. ft. of floor space shall be erected on either of said lots. (2) No residence constructed upon said lots shall be occupied until construction of said residence is entirely completed. (3) The roof of each residence constructed on said lots shall be of composition or asbestos material. (4) No outside toilets shall be permitted on said lots. (5) No hogs shall be maintained on said premises. (6) No residence shall be constructed nearer than 45 feet from the street line upon which said lot abutts.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17 day of October in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

Clark W. Stewart (Seal)
G.R. Richardson (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Clark W. Stewart

and made oath that he saw the within named grantor(s) L.R. Richardson, Sr. sign, seal and as his act and deed deliver the within written deed, and that he, with G.R. Richardson witnessed the execution thereof.

Sworn to before me this 17th day of October, A. D., 1957
L.J. Vaughn (Seal)
Notary Public for South Carolina

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, L.J. Vaughn

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Azile G. Richardson wife of the within named L.R. Richardson, Sr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charlie Durham, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of October, A. D., 1957
L.J. Vaughn (Seal)
Notary Public for South Carolina

Azile G. Richardson

Cancelled documentary stamps attached: S. C. \$; U. S. \$;
Recorded this 10th day of September 19 60, at 10:50 A. M., No. #6995

309-5-14