

Spring Branch and thence down said branch S. 54 W. 6.75 to bend;
thence S. 32-1/2 E. 13.90 to Richardson line; thence N. 62 E.
31.60 to branch; thence up said branch N. E. about 23.00 to
Martin's line and thence N. 62 W. 25.57 to beginning corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said _____

Ralph Phillips and Alice L. Phillips, their

Heirs and Assigns forever.

And I do hereby bind myself and my Heirs, Executors and Administrators, to warrant and forever defend all and singular the said premises unto the said Ralph Phillips and Alice L. Phillips, their

Heirs and Assigns, against me and my Heirs or any person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS My Hand and Seal this 16th day of July in the year of our Lord one thousand nine hundred and sixty and in the one hundred and eighty-four year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Lela Lator
Judy Lator

Jess Callahan (L. S.)
Jess Callahan (L. S.)
____ (L. S.)