

State of South Carolina }
Greenville COUNTY

SEP 7 2 15 PM 1960

For True Consideration See Affidavit
Book 22 Page 174

That I, W. Dennis Smith, in the State aforesaid,
in consideration of the sum of Five (\$5.00) ----- DOLLARS,
and other considerations,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have-granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Joseph D. Wall and Eda C. Wall and their heirs and assigns forever:

All that certain parcels or lots of land situated on the west side of Valley Creek Drive about three miles northwestward from the City of Greer and near the City reservoir, in Oneal Township, Greenville County, State of South Carolina, and being Lots Nos. 6 and 7 of the property of W. Dennis Smith according to survey and plat by John A. Simmons, Registered Surveyor, dated April 30, 1960, recorded in Plat Book _____, page _____, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the west side of Valley Creek Drive, corner of Lots Nos. 5 and 6, and runs thence along said Drive, N. 5-10 W. 186 feet and N. 34-40 W. 60 feet to an iron pin, corner of Lot No. 11; thence along the line of Lot No. 11, S. 55-20 W. 178 feet to an iron pin, rear corner of Lot No. 14; thence along the line of Lots Nos. 14 and 15, S. 4-30 E. 150 feet to an iron pin, corner of Lot No. 5; thence along line of Lot No. 5, N. 85-10 E. 187 feet to the beginning corner.

This is a portion of the property conveyed to W. Dennis Smith by deed of E. G. Fuller recorded in the R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of September in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Scaled and Delivered in the Presence of
Ansel M. Hawkins
Doris Carpenter

W. Dennis Smith (Seal)

_____ (Seal)

State of South Carolina }
Greenville COUNTY

Personally appeared before me Doris Carpenter and made oath that she saw the within named grantor(s) W. Dennis Smith sign, seal and as his act and deed deliver the within written deed, and that she, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 2nd day of September, A. D., 1960.
Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Doris Carpenter

State of South Carolina }
Greenville COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Beulah Mae B. Smith wife of the within named W. Dennis Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joseph D. Wall and Eda C. Wall and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of September, A. D., 1960.
Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Beulah Mae B. Smith

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7th day of September, 1960, at _____ M., No. #6704

5373-3-19420