

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

J. B. HALL, DECEASED

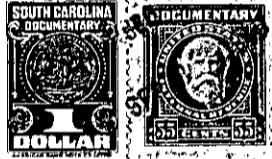
That SOUTH CAROLINA NATIONAL BANK, AS EXECUTOR OF THE ESTATE OF in the State aforesaid, in consideration of the sum of Four Hundred Fifty and no/100 ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ROY O. FORREST, his heirs and assigns

All that certain piece, parcel or lot of land in Chick Springs Township, Greenville, County, State of South Carolina being known and designated as Lot No. 4 of Property of W. P. Hall and Mary M. Hall, as shown on plat recorded in the R.M.C. Office for Greenville County in Plat Book Z, page 8, and according to said plat having the following metes and bounds, to wit:

BEGINNING at a stake on the southwest corner of the intersection of Alco Street and Franjo Street and running thence along the western side of Franjo Street, S. 1-25 E. 48.3 feet to the joint corner of Lots Nos. 4 and 5; thence with the joint line of said lots, N. 76-12 W. 112.8 feet to an iron pin on an entrance way, the same being the joint rear corner of Lots Nos. 4 and 5; thence with said entrance way, N. 0-45 W. 48.3 feet to an iron pin on Alco Street; thence with said Alco Street, S. 76-25 E. 112 feet to the beginning corner.

This being a portion of the property conveyed to J. B. Hall, Deceased by deed recorded in Deed Book 463 at page 380 in the RMC Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th day of December in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

*John R. Jones*  
*Margie C. Fiddle*

SOUTH CAROLINA NATIONAL BANK, (Seal)  
AS EXECUTOR OF THE ESTATE OF (Seal)  
J. B. HALL, DECEASED (Seal)  
BY: *C. M. Gathney, Jr.* (Seal)  
Vice President & Trust Officer (Seal)

State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me

*John R. Jones*  
Assistant Trust Officer

and made oath that he saw the within named grantor(s) *The S.C. National Bank as Executor of Estate of J. B. Hall by C. M. Gathney, Jr. and J. H. Howell* sign, seal and as *their* act and deed deliver the within written deed, and that he, with *Margie C. Fiddle* witnessed the execution thereof.

Sworn to before me this 8th day of December, A. D., 1958.  
*Augustine S. Hart, Jr.* (Seal)  
Notary Public for South Carolina

*John R. Jones*

State of South Carolina  
COUNTY OF \_\_\_\_\_

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 2nd day of September, 1960, at 5 P. M., No. 6355

P12-3-14