STATE OF SOUTH CAROLINA, OHLE PASSMERIH.

GREENVILLE COUNTY

Know All Men by These Presents:

That I, FRANCIS H. M. NEW,

in consideration of the sum of Six Thousand Six Hundred and no/100 (\$6,600.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said SKYLINE DEVELOPMENT CORP., its successors and assigns, forever:

ALL that piece, parcel or tract of land situate on the Northwest side of Blackberry Valley Road, in Paris Mountain Township, Greenville County, S. C., containing 53.66 valley Road, in Paris Mountain Township, Greenville County, S. C., containing 53.66 acres, more or less, and being the greater portion of Tract No. 1 according to a plat of property of P. L. and I. D. Farrow, made by W. J. Riddle, Surveyor, March 1947, said plat being recorded in the RMC Office for Greenville County, S.C., in Plat Book Q, page 186, and having according to said plat the following metes and

BEGINNING at a point in the center of Blackberry Valley Road, in line of property now or formerly of Blakely, and running thence with the said Blakely line N:40-0'W., 3375 feet to an iron pin; thence along the line of property now or formerly of Davis S. 66-45 W. 290 feet to an iron pin; thence still with Davis line S. 36-15 W. 759 feet to an iron pin in line of other property of the grantee; thence along other line of property of grantee S. 49-30 E. 3204 feet to a point in the center of Blackberry Valley Road; thence along the center of said road N. 52-30 E. 262 feet to an iron pin; thence continuing with center of said road N. 67-30 E. 248 feet to the point of beginning.

This is a greater portion of that tract conveyed to me by deed of P. F. Farrow, dated September 1, 1951, recorded in the RMC Office for Greenville County, S. C., in Deed Book 441, page 177.

Grantee to pay 1960 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Mich x and Assigns forever. and its successors

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and scal this

of our Lord One Thousand Nine Hundred and Sixty Signed Scaled and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me

Vance B. Drawdy

and made oath that he saw the within named grantor(s) Francis H. M. New sign, seal and as his act and deed Frances B. Holtzclaw deliver the within written deed, and that he, with

Sworn to before me this... rauces 1 d. A Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Roy E. Turner, a Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Bessie H. New

Francis H. M. New lupon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto SKYLINE DEVELOPMENT CORP., its Successors Heirsand Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

<u>31st</u> GIVEN under my hand and seal this__ ____, **A. D. 19**__60 August

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____ Recorded this 31st day of August

19 60 at 3:18 P. M., No. #6160