STATE OF SOUTH CAROLINA, FRENCLE CO. S. C.

GREENVILLE COUNTY

WAR 20 10 81 WV 1890

Knum All Men by These Presents:

That I, M. G. Proffitt

OFFICE : Payou $p_{i,j}(k,\overline{0})$

in the State aforesaid. DOLLARS,

in consideration of the sum of Forty-four Hundred (\$4400.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Donald E. Baltz,

All that lot of land in the county of Greenville, state of South Carolina, being the major portion of Lot No. 2, on Map No. 2 of LIBERTY PARK subdivision made by Dalton & Neves, Engineers, August, 1958 recorded in plat book MM page 39, of the RMC Office for Greenville County, S. C., and being more particularly described as follows:

Beginning at an iron pin on the west side of Valerie Drive, the joint front corner of Lots Nos. 2 and 3, thence with the joint line of said lots S. 69-45 W. 150 feet to an iron pin corner of Lake Forest Addition property; thence with the line of said property N. 20-15 W. 90 feet to an iron pin; thence across lot No. 2 N. 62-09 E. 151.3 feet to an iron pin on the west side of Valerie Drive, the front joint corner of Lots Nos. 1 and 2; thence with the west side of Valerie Drive, S. 20-15 E. 110 feet to the beginning corner.

This lot is conveyed subject to building restrictions applicable to Map No. 2 of Liberty Park recorded in deed book 613 page 561 of the RMC Office for Green-

ville County, S. C., and to recorded easements.

This is a portion of the property conveyed to the grantor by Max Shore by deed recorded in deed book 598 page 312 of the RMC Office for Greenville County.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, longing, or in anywise incident or appertaining.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the in the year same or any part thereof. August day of

| ame of any part distance (e') hand and se | al this |
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| Witness the grantor's(s') hand and see | l sixtv. |
| of our Lord One Thousand Nine Hundred and | |
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| Signed, Sealed and Delivered in the Presence of |
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| State | of | South | Carolina, | • |
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Personally appeared before me

Genobia Cox

Greenville County and made oath that S he saw the within named grantor(s) M. G. Proffitt sign, seal and as his act and deed witnessed the execution thereof. deliver the within written deed, and that S he, with W. W. Wilkins

| Sworn to before me this26 | |
|--|----------|
| Sworn to before the disser- | 9 60. |
| lay of August , A. D. 1 Notary Public for South (| |
| Wyllellena- | (Seal) |
| Notary Public for South C | Carolina |

State of South Carolina,

RENUNCIATION OF DOWER W. W. Wilkins

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs. Vallie K. Proffitt did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Donald E. Baltz, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Heirs and Assigns, all her interest and estate,

GIVEN under my hand and seal this ____26____ _, A. D. 19<u>60</u>

St., A. D. 19 (Seal) August Notary Public for South Carolina Wallied of Prooffell

| | Notary Public for South San | |
|----------|---|-------|
| | documentary stamps attached: S. C. \$; U. S. \$ 19 60 , at 10:51 A.M. No | #6000 |
| ancelled | documentary stamps attached 5. 6. 4. M. No. 10. 51 A. M. No. 10. 60 at 10:51 A. M. No. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 | ~ |
| | 30th day of August | |
| ecorded | this | 1 1 |

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