

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.
12 30 PM 1960
Book 22 Page 170
Know All Men by These Presents:
OLLIE F. H. M.C.

That J. A. CARSON

in consideration of the sum of Ten Dollars (\$10.00) and other considerations in the State aforesaid, DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIAM S. H. PIPER, his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Southeast side of Coventry Lane, in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 78 and the Southwest portion of Lot 79 adjacent thereto on plat of property of Central Developmentt Corporation made by Dalton & Neves, Engineers, 1951, recorded in the RMC Office for Greenville County, S. C. in Plat Book BB, at pages 22 and 23, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southeast side of Coventry Lane, at joint front corner of Lots 77 and 78, and runs thence along the line of Lot 77, S. 68-03 E. 212 feet to an iron pin; thence N. 4-0 W. 94 feet to an iron pin; thence N. 42-50 E. 33 feet to an iron pin; thence through Lot 79, N. 58-50 W. 145.3 feet to an iron pin on the Southeast side of Coventry Lane in the front line of Lot 79; thence along Coventry Lane, S. 40-18 W. 44 feet to an iron pin; thence continuing with the curve of Coventry Lane (the chord being S. 36-03 W. 100 feet) to the beginning corner.

This is the same property conveyed to the grantor by deed of Wm. R. Timmons, Jr. and W. T. Patrick dated November 9, 1959, recorded in the RMC Office for Greenville County, S. C. in Deed Book 641, page 129.

Grantee to pay 1960 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of August in the year of our Lord One Thousand Nine Hundred and sixty

Signed, Sealed and Delivered in the Presence of

Mildred R. Turner (Seal)
Patrick C. Fant (Seal)
J. A. Carson (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Mildred R. Turner

and made oath that he saw the within named grantor(s) J. A. Carson deliver the within written deed, and that he, with Patrick C. Fant sign, seal and as his act and deed witnessed the execution thereof.

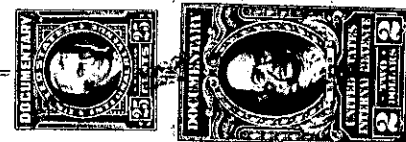
Sworn to before me this 26th day of August, A. D. 19 60
Patrick C. Fant (Seal)
Notary Public for South Carolina

Mildred R. Turner (Seal)

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, C. L. Maxwell



Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes H. Carson wife of the within named J. A. Carson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William S. H. Piper

his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of August, A. D. 19 60
C. L. Maxwell (Seal)
Notary Public for South Carolina

Agnes H. Carson (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 30th day of August 19 60, at 12:38 P.M., No. #6065

27A 2-235