

SM 10-58

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Inc., Greenville, S. C.

AUG 27 12 12 PM 1960

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE WORTH R.M.C.

Know All Men by These Presents:

That LAKE C. UPCHURCH in consideration of the sum of ASSUMPTION OF MORTGAGES

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. DOUGLAS WILSON, INC., ITS SUCCESSORS AND ASSIGNS:

ALL that lot of land in the County of Greenville, State of South Carolina, designated as Lot No. 289 of Section B on plat of Woodfields, Inc. recorded in the RMC Office for Greenville County in Plat Book Z at Page 121 and having according to said plat the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Northwestern side of Deerfield Road, the joint front corner of Lots 289 and 290; thence with the joint line of said lot N. 49-52 W. 175 feet to an iron pin; thence N. 51-37 E. 100 feet to an iron pin corner of Lot No. 288; thence with the line of said lot S. 40-07 E. 160.1 feet to an iron pin on the Northwestern side of Deerfield Road; thence with the northwestern side of said Deerfield Road, S. 42-17 W. 71.1 feet to the point of beginning.

AS the consideration herein, the grantee herein assumes and agrees to pay the balance due on that certain mortgage executed by Kenneth G. Rundle to C. Douglas Wilson & Co., said mortgage is recorded in Mortgage Volume 694 at Page 111; and that certain mortgage executed by Lake C. Upchurch to Kenneth G. Rundle, et al.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its Successors assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 26th day of August in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Linda L. Coker

Fred N. McDonald

Lake C. Upchurch

(Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Linda L. Coker

and made oath that she saw the within named grantor(s) Lake C. Upchurch sign, seal and as his act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 26th day of August, A. D., 19 60 Fred N. McDonald (Seal) Notary Public for South Carolina

Linda L. Coker

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Fred N. McDonald

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances H. Upchurch wife of the within named Lake C. Upchurch did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. Douglas Wilson, Inc., its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of August, A. D., 19 60 Fred N. McDonald (Seal) Notary Public for South Carolina

Frances H. Upchurch

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P. Recorded this 27th day of August 1960 at 12:02 M., No. #5825

370-9-6