

AUG 26 5 10 PM 1960

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE R. WORTH
R.M.C.

Know All Men by These Presents:

That I, Orville Newell Eastland in the State aforesaid,
in consideration of the sum of One and no/100 DOLLARS,
and love and affection for my wife
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ann H. Eastland, her heirs and assigns forever:

All my undivided one-half interest in and to:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 149, Section III, Lake Forest Sub-division, as per plat thereof recorded in the RMC Office for Greenville County, S. C., in Plat Book GG, page 77, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the easterly side of Rockmont Road, joint front corner Lots 149 and 150, and running thence N 77-03 E 274.8 feet to an iron pin, joint rear corner Lots 149 and 150; thence S 13-55 E 154.5 feet to a point; thence S 33-48 E 26.3 feet to a point on an unnamed street; thence along the said street S 80-36 W 264.6 feet to an iron pin; thence around the corner of the said Street and Rockmont Road, the chord of which is N 53-45 W 37.6 feet to an iron pin on Rockmont Road; thence along Rockmont Road N 12-06 W 135 feet to an iron pin, point of beginning.

For deed into Grantor see Deed Book 587, page 469.

This property is conveyed subject to the mortgage given by the Grantor and the Grantee herein to The Equitable Life Assurance Society of the U. S., dated December 18, 1957, in the original amount of \$13,000.00, and recorded in Mortgage Book 733, page 195.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of August in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Eunice D. Shelton
Harry R. Stephenson, Jr.

Orville Newell Eastland (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Eunice D. Shelton

and made oath that she saw the within named grantor(s) Orville Newell Eastland sign, seal and as his act and deed deliver the within written deed, and that she, with Harry R. Stephenson, Jr. witnessed the execution thereof.

Sworn to before me this 25th day of August, A. D. 1960
Harry R. Stephenson, Jr. (Seal)
Notary Public for South Carolina

Eunice D. Shelton

State of South Carolina,
Greenville County

Grantee wife of Grantor

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 26th day of August 1960 at 5:10 P.M. No. #5768

277-2-158